

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 31 1959
Returned to applicant for correction..... JAN 11 1960
Corrected application filed..... JAN 29 1960
Map filed..... NOV 6 1959

The applicant..... William A. Bartholomae
of..... Walnut....., County of..... Los Angeles.....
State of..... California....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.334 c.f.s..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Stockwatering.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 150 cattle.....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¹/₄ SE¹/₄ Sec. 2, T. 17 N.,

R. 54 E., M.D.B.&M., or at a point from which the S.E. corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

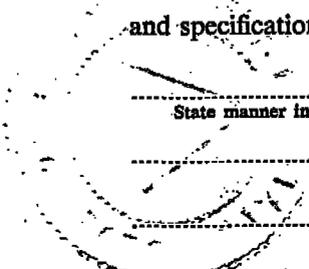
section 2 bears S. 62° 02' 30" E., a distance of 834.73 feet.
it should be stated.

6. Place of use..... SE¹/₄ SE¹/₄ Sec. 2, T. 17 N., R. 54 E., M.D.B.&M.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1st..... and end about..... Dec. 31st..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 8" cased well 74 feet dp.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



- 9. Estimated cost of works.....\$1500.00.....
- 10. Estimated time required to construct works.....Completed.....
- 11. Remarks.....Well drilled by Silver State Construction Co., or/ and
 ..Andy Drum.....

Compared HS/LB HS/KB Applicant s/ Wm. A. Bartholomae
 By.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0047 cubic feet per second or sufficient to water 150 head of cattle.

- Actual construction work shall begin on or before.....November 27, 1960
- Proof of commencement of work shall be filed before.....December 27, 1960
- Work must be prosecuted with reasonable diligence and be completed on or before.....November 27, 1961
- Proof of completion of work shall be filed before.....December 27, 1961
- Application of water to beneficial use shall be made on or before.....November 27, 1961
- Proof of the application of water to beneficial use shall be filed on or before.....December 27, 1961
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed OCT 5 1960
 Completion of work filed JUL 10 1961
 Proof of beneficial use filed JUL 10 1961
 Cultural map filed.....
 Certificate No. 5205 Issued 9/27/61 for 0.0047 cfs
 Recorded 10/5/61 Bk 237 Page 480

WITNESS MY HAND AND SEAL this 27th day of May 1960

218 (Rev.)
 While Pine County

Edmund A. Muth
 State Engineer