Serial 18301

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 27 1959

Returned to applicant for correction DEC 10 1959

Corrected application filed FEB 19 1960

Map filed FEB 19 1960

The applicant Guy Garland Smith of Rt. 1, Box 126, Arvin, County of Kern, State of California, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source, South of the vicinity of Lathrop Wells, Nye County, Nevada
   (Name of stream, lake or other source.)
2. The amount of water applied for is 2.75 second-feet.
   (One second-foot equals 448.83 gals. per min.)
   (a) If stored in reservoir give number of acre-feet ____ acre-feet.
3. The water to be used for Irrigation
   (Irrigation, power, mining, manufacturing, domestic, or other use.)
4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) 280 Acres
   (b) Stockwater (state number and kinds of animals to be watered) ----------
   (c) Other use (describe fully under "No. 11. Remarks") ---------
   (d) Power:
   (1) Horsepower developed --------
   (2) Point of return of water to stream ----------
5. The water is to be diverted from its source at the following point: within the NE¼ SW¼ Sec. 9, T. 17 S., R. 49 E., M.D.M. or at a point from which the South ¼ corner of said Sec. 9 bears South 11°25' East a distance of 2020 feet.
   (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
6. Place of use SW¼; N½ SE¼; & SE¼ SE¼ Sec. 9, T. 17 S., R. 49 E., MD.M. Nye County, Nev.
   (Describe by legal subdivision, if on unsurveyed land it should be so stated.)
   (280 acres)
7. Use will begin about March 1st (Month) and end about October 31st (Month) of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A 26" drilled hole to a depth of approx. 250 feet, encased with a 12" pipe gravel packed. Water to be developed by a 120 H.P. Pump.
   (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

9. Estimated cost of works $12,000 (complete)

10. Estimated time required to construct works Two (2) years

11. Remarks It is proposed to divert water thru 6" & 8" pipes respectively terminating at various places, to serve a movable sprinkler system.

Compared HS/LB HS/KB Applicant Guy Garland Smith

By s/ Wm. Fidroeff
Mr. Wm. Fidroeff
417 Bridger Ave. Las Vegas Nev.
(Agent for applicant)

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions~~

on grounds that the Desert Land Application filed in conjunction with this application was cancelled by the Bureau of Land Management, that the applicant does not have control of the land on which he plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk Page

WITNESS MY HAND AND SEAL this 15th day of June, 1960

Edmund A. Mueth
State Engineer

218 (Rev.)