

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 21 1959

Returned to applicant for correction..... JAN 11 1960

Corrected application filed..... MAR 14 1960

Map filed..... NOV 19 1959

The applicant..... Marilyn Honig
of 205 Greenway North, Forest Hills, 75, County of Queens
State of New York, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source South of the vicinity of Lathrop Wells, Nye County, Nevada

2. The amount of water applied for is three (3) second-feet.
(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 320 Acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within Gov't. Lot 4, Sec. 34, T. 16 S., R. 49 E., MD.M. or at a point from which the West 1/4 corner of said Sec. 34 bears North 5°00' West a distance of 1300 feet.

6. Place of use Gov't. Lots 1, 2, 3, 4, 5, 6, 7, and 8 in Sec. 34, T. 16 S., R. 49 E., MD.M. Nye County, Nevada (320 Acres)

7. Use will begin about March 1st and end about October 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A 26" drilled hole to a depth of approx. 250 feet, encased with a 12" pipe gravel packed. Water to be developed by 120 HP. Pump.

9. Estimated cost of works..... \$12,000 (complete)
 10. Estimated time required to construct works..... Two (2) years
 11. Remarks..... It is proposed to divert water thru 6" & 8" pipes
 respectively terminating at various places, to serve a movable
 sprinkler system.

Compared..... HS/LB..... bw/hs..... Applicant..... Marilyn Honig

By..... s/ Wm. Fidroeff
 Mr. Wm. Fidroeff

417 Bridger Ave. Las Vegas, Nev.

APPROVAL..... OF STATE ENGINEER (Agent for Applicant)

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... May 28, 1961
 Proof of commencement of work shall be filed before..... June 28, 1961
 Work must be prosecuted with reasonable diligence and be completed on or before..... May 28, 1962
 Proof of completion of work shall be filed before..... June 28, 1962
 Application of water to beneficial use shall be made on or before..... May 28, 1965
 Proof of the application of water to beneficial use shall be filed on or before..... June 28, 1965
 Map in support of proof of beneficial use shall be filed on or before..... June 28, 1965

Commencement of work filed..... MAY 1 1962
 Completion of work filed..... MAR 4 1963
 Proof of beneficial use filed.....
 Cultural map filed..... JUL 21 1967
 Certificate No. 6660 Issued 5-17-68
 Recorded 5-27-68 Bk 107 Page 486

WITNESS MY HAND AND SEAL this 28th day of November, 1960

Edmund G. Muth
 State Engineer.

FORFEITED
Ruling 3
 ORDER NO. 4188
 DATE 5-3-95