

AMENDED  
APPLICATION FOR PERMIT

Serial 18096

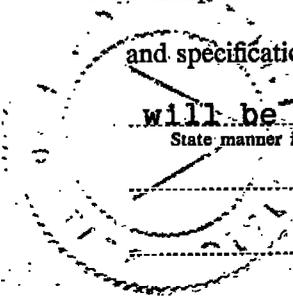
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 6 1959  
Returned to applicant for correction..... AUG 7 1959  
Corrected application filed..... OCT 2 1959  
Map filed..... OCT 5 1959

The applicant..... Paul Kollsman..... c/o Philip M. Gardner  
of Fish Lake Valley, via Tonopah, County of Esmeralda,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Waste water (Effluent water from  
Name of stream, lake or other source.  
B & B Quick Silver Plant)
2. The amount of water applied for is 3.0 c.f.s. second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 320
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 6, T. 1 S.,  
R. 35 E., M.D.M., at a point from which the SW cor. of Sec. 31,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T. 1 N., R. 35 E., bears N. 88° 38' E. a distance of 2091.7 ft.  
it should be stated.
6. Place of use..... NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 6, T. 1 S., R. 35 E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Dam, pipe and ditches. Dam  
will be built in natural drainage channel  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



9. Estimated cost of works..... \$10,000.00  
10. Estimated time required to construct works..... 5 years  
11. Remarks..... Correct location of point of diversion of water and place  
of use will be determined by survey.

Compared HS/LB NF/KB Applicant Paul Kollman

By s/ Harry H. Hughes, agent  
Box 827, Tonopah, Nevada.

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the~~

~~following limitations and conditions:~~

on grounds that the applicant does not have control of the land  
on which he plans to place the water to beneficial use, and that  
its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 23rd day

of June 1961

*Edmund G. Muth*  
State Engineer

By *Elmo J. DeRico*  
Elmo J. DeRico, Assistant State Engr.