ASSIGNED 18011
Serial No.

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 22 1959

Returned to applicant for correction JUL 2 1959

Corrected application filed SEP 1 1959

Map filed SEP 1 1959

The applicant Grant J. Weise

of Star Rte., Carson City, County of Washoe,

State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Creek
   Name of stream, lake or other source.

2. The amount of water applied for is 8.0 second-feet.
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Irrigation and domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) Approx 360
   (b) Stockwater (state number and kinds of animals to be watered)
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed
   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW¼ NW¼ Sec. 27, T. 16 N., R. 19 E., M.D.B.&M., or at a point which bears S. 14°17'50" E., 1,382.08 ft. from the NW corner said Sec. 27.
   Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Portion E½ Sec. 22; SW¼ SW¼, portions of N½ SW¼, NW¼ & N½ NE¼ Sec. 23, T. 16 N., R. 19 E., M.D.B.&M.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535:010 you may be required to submit plans and specifications of your diversion or storage works.) Dam, pipeline and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $3,000.00

10. Estimated time required to construct works 5 yrs.

11. Remarks By virtue of this application, I am not disclaiming any vested rights which my predecessors have on this stream.

s/ Grant J. Weise, Applicant.

By s/ Eugene C. Sprout
Agent, - 309 Pyramind Way
Sparks, Nev.

Compared HS/LB AM/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second or a yearly duty of 3.0 acre feet per acre of land irrigated.

Actual construction work shall begin on or before August 3, 1960

Proof of commencement of work shall be filed before September 3, 1960

Work must be prosecuted with reasonable diligence and be completed on or before August 3, 1961

Proof of completion of work shall be filed before September 3, 1961

Application of water to beneficial use shall be made on or before August 3, 1964

Proof of the application of water to beneficial use shall be filed on or before September 3, 1964

Map in support of proof of beneficial use shall be filed on or before September 3, 1964

Commencement of work filed AUG 15 1960
Completion of work filed AUG 15 1960
Proof of beneficial use filed Jan. 20, 1965
Cultural map filed March 2, 1966
Certificate No. 6113 Issued 1-4-67 for 0.5 cfs
Recorded 1-9-67 Bk. 229 Page 712

WITNESS MY HAND AND SEAL this 3rd day of February, 1960

Edmund A. Mutch
State Engineer

218 (Rev.)

Abrogated By 50072 0.5 cfs