Serial No. 17936

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 10 1959

Returned to applicant for correction

Corrected application filed

Map filed APR 10 1959

The applicant Lloyd L. Allen 3939 So. 5th St.

of Las Vegas, Nevada, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
   Name of stream, lake or other source.

2. The amount of water applied for is 0.2 second foot second-feet.
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Quasi-Municipal (Motel 20 units)
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated)
   (b) Stockwater (state number and kinds of animals to be watered)
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed
   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in NW¼ SW¼ Sec. 21, T. 21 S., R. 61 E. from which point the W¼ corner bears N. 30° 01' 04" W. a distance of 1370 feet.
   Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use NW¼ SW¼ said section
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jany. 1st (Month) and end about Dec. 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works

10. Estimated time required to construct works

11. Remarks Well already in use

s/ Lloyd L. Allen, Applicant.

By

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.10 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water place to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before January 24, 1960

Proof of commencement of work shall be filed before February 24, 1960

Work must be prosecuted with reasonable diligence and be completed on or before January 24, 1961

Proof of completion of work shall be filed before February 24, 1961

Application of water to beneficial use shall be made on or before January 24, 1961

Proof of the application of water to beneficial use shall be filed on or before February 24, 1961

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 6 1960
Completion of work filed JAN 6 1960
Proof of beneficial use filed FEB 23 1961
Cultural map filed
Certificate No. 5186 Issued 9/13/61 for 0.03 cfs for quasi-muni- (motel)
Recorded 9/25/61 Bk 320 Page

WITNESS MY HAND AND SEAL this 24th day of July, 1959

REVOKED

Edmund A. Muth
State Engineer.

ORDER NO. 439

DATE 6-11-72

218 (Rev.)

Clark County