Serial No. 17908

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 26 1959

Returned to applicant for correction

Corrected application filed

Map filed MAR 26 1959

The applicant CHARLES E. STEWART

of GARDNERVILLE, County of DOUGLAS,

State of NEVADA, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an Un-named Spring
Name of stream, lake or other source.

2. The amount of water applied for is One (1) second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Milling and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW¼ SW¼, Sec. 18, T. 14 N., R. 20 E., M.D.B.&M. from which the SW corner of said Sec. 18 bears S. 68° 43' W - 274 feet.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SW¼ SW¼ of Sec. 18, T. 14 N., R. 20 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water from spring shall be transported through 4" pipe to 10,000 gal. tank reservoir and thence through 4" pipe to mill building
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $5,000.00

10. Estimated time required to construct works Three (3) years

11. Remarks Approximate 10,000 gal. pump sump reservoir (lined) to be located below spring area at point as shown on map to gather sub-surface seepage water from spring area.

s/ Charles E. Stewart, Applicant.

By

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 1.0 c.f.s. herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second.

Actual construction work shall begin on or before December 24, 1959

Proof of commencement of work shall be filed before January 24, 1960

Work must be prosecuted with reasonable diligence and be completed on or before December 24, 1960

Proof of completion of work shall be filed before January 24, 1961

Application of water to beneficial use shall be made on or before December 24, 1963

Proof of the application of water to beneficial use shall be filed on or before January 24, 1964

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 4 1960
Completion of work filed JAN 12 1961
Proof of beneficial use filed JAN 12 1961
Cultural map filed
Certificate No. 5242 Issued 11/1/61 for 0.018 cfs for milling & domestic
Recorded 11/6/61 Bk 9 Page 249

218 (Rev.)
Douglas County

WITNESS MY HAND AND SEAL this 24th day of June, 1959

Edmund A. Mitch
State Engineer.

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ASSIGNED: On September 5, 1961 by Charles E. Stewart to A. K. Wolfsen, Deed filed September 5, 1961.

ASSIGNED: on January 7, 1963 by A. K. Wolfsen to Fred Roseberry. Deed filed herein on January 30, 1963.

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