

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 19 1959
Returned to applicant for correction APR 22 1959
Corrected application filed _____

The undersigned HELEN W. HENDRICKS and JOHN A. HENDRICKS
Name of applicant
of LOS ANGELES, County of LOS ANGELES,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Wamp Springs
Name of stream, lake or other source
2. The amount of water applied for is 100% second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stock
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Wamp Springs-approximately Sec. 15, T. 15-S, R. 62-E Unsurveyed of
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Grazing Dist. 5 of Nevada on the Sheep Mountain Range.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision; or if, on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use As in 4 above and about 400 ft. down the mountain side
Give location of place of use by legal subdivision
- (f) Point of return of water to stream Into a water tank about 3 1/2 ft.
Describe in same manner as point of diversion
wide by 2 feet deep and 10 ft. long.
- (g) State number and kinds of animals to be watered cattle. Dependent
on year - 30 to 40 approximately.
- (h) Use will begin about May and end about Oct., of each year.
Month Month
- (i) Remarks Work has been done at various times since fall of 1955
as maintenance on original work done in 1940 (permission granted to
Frank Perkins at that time by Grazing Office).

DESCRIPTION OF PROPOSED WORKS

Work already completed. Only maintenance to be done.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks

For use of applicant

Helen W. Hendricks & John A. Hendricks, Applicant.

By s/ Helen W. Hendricks

Compared HAWKINS & CANNON, ESQS. 125 South Second Street Las Vegas, Nevada OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed... Commencement of work filed... Completion of work filed... Proof of beneficial use filed... Cultural map filed... Certificate No. Issued

WITNESS MY HAND AND SEAL this day

Recorded 218 Bk. JUL 14 1959 Page because of failure to file corrected application within statutory time

State Engineer.

Edmund A. Muth State Engineer