Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 779926
Official Records Nye County Nevada
Deborah Beatty - Recorder
02/16/2012 03:00:04 PM
Requested By: NYE COUNTY PLANNING
Recorded By: vw
Recording Fee: $0.00
Non Conformity Fee: $0.00
Page 1 of 9

17880 R06

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 17880 Certificate Number 5469

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Nye County
   of ☐ all ☑ a portion of 17880 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   4 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   the Pahrump Regional Planning District as shown on
   DWR Map # 17880 R01 filed Feb 8, 2012
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

RQ-11-0006

(22) 5/2/12

Permit/Cert No. 17880

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 17880

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6th day of February, 20 12.

Affiant's Signature

Kelly Harris
Affiant's printed name

PO Box 1531
Street Address

Tonopah, NV 89049-1531
City, State, ZIP

(775)482-8181
Telephone Number

STATE OF NEVADA)
)ss.
COUNTY OF NYE)

Subscribed and sworn to before me by Kelly Harris

this 6th day of February, 20 12.

T Pate
Notary Public Signature

T. PATE
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 11-4349-14
MY APPT. EXPIRES MAR. 29, 2015

Notary Stamp

APPROVED: This 13th day of FEB, 20 12.

for State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Revised 06/07/10

RQ-11-0006

EXHIBIT A

Original AP #44-531-18 now known as:

AP #44-531-26 Parcel 1 of file map #655021 located within the SW¼ SE¼ of Section 12, T21S, R53E, MDB&M recorded on 4/18/06 required 2.0 acre-feet of water right dedication;

AP #44-531-27 Parcel 2 of file map #655021 located within the SW¼ SE¼ of Section 12, T21S, R53E, MDB&M recorded on 4/18/06 required 2.0 acre-feet of water right dedication;

AP #44-531-28 Parcel 3 of file map #655021 located within the SW¼ SE¼ of Section 12, T21S, R53E, MDB&M recorded on 4/18/06 inherited the domestic well entitlement.

PARCEL MAP

A PORTION OF THE SE 1/4 OF SECTION 12
T.21.S, R.53.E, M.D.M., NYE COUNTY, NEVADA

OWNERS CERTIFICATE:

I, SAM WOODS, MANAGER OF PAHRUMP REAL ESTATE LLC, A NEVADA LIMITED LIABILITY COMPANY, OWNER OF THE PARCEL OF LAND SHOWN HEREON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT. FURTHERMORE, I HEREBY GRANT AND CONVEY TO THE PUBLIC UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS, A UTILITY EASEMENT, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND AND ABOVE GROUND PUBLIC UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. THIS PLAT IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN, COVENANTS, CONDITIONS OR RESTRICTION OR OTHER DESIGNATED LAND USE.

PAHRUMP REAL ESTATE LLC,

BY: SAM F. WOODS — DATE: APRIL 5, 2006

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF NYE } S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 8, 2006, BY SAM F. WOODS

BY: Joan Marie Vernallo
(MY COMMISSION EXPIRES: 6-26-08)

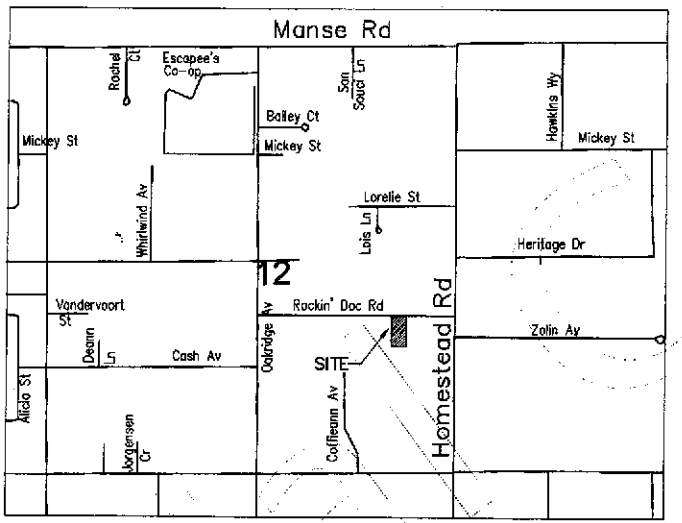
TAX CERTIFICATE:

TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

GARY S. BOURNE, NYE COUNTY TREASURER — DATE: 4-18-06

OWNER/PARCELER:

PAHRUMP REAL ESTATE LLC
A NEVADA LIMITED LIABILITY COMPANY
PO BOX 6898
PAHRUMP, NV 89041



PUBLIC UTILITY NOTE:

A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

PUBLIC UTILITIES APPROVALS:

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS FOR UTILITY PURPOSES AS SHOWN ON THIS MAP.

KIM MELVILLE, NEVADA BELL TELEPHONE COMPANY dba AT&T NEVADA — DATE: 3-28-06

LISA RAY, VALLEY ELECTRIC ASSOCIATION INC. — DATE: 3/28/06

GREG PETRAS, CABLE MANAGEMENT ASSOCIATES-CABLE COMPANY — DATE: 3/28/06

FLOOD ZONE STATEMENT:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" UNSHADED AS SHOWN ON COMMUNITY PANEL #320018-4405, DATED SEPT. 25, 1990 ANY CONSTRUCTION OR IMPROVEMENT WITHIN A SPECIAL FLOOD HAZARD AREA MUST BE IN ACCORDANCE WITH NYE COUNTY CODE TITLE 16.12, THE FLOOD DAMAGE PREVENTION ORDINANCE.

SURVEYORS CERTIFICATE:

I, DAVID A. RICHARDS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SAM F. WOODS.

2. THE LANDS SURVEYED LIE WITHIN SECTION 12, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.M., NYE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 11-30-05

3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE BOARD OF COUNTY COMMISSIONERS GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DAVID A. RICHARDS, PLS — DATE: March 28, 2006
NEVADA CERTIFICATE No. 10026

EXP. 12/31/07

3-29-06

COUNTY SURVEYORS CERTIFICATE:

I, CHARLES KIRCHER, COUNTY SURVEYOR FOR THE COUNTY OF NYE, STATE OF NEVADA, DO HEREBY CERTIFY THAT ON THE 29 DAY OF MARCH 2006 I DID EXAMINE THIS PARCEL MAP AND FOUND THAT IT IS TECHNICALLY CORRECT.

CHARLES KIRCHER P.L.S. #8431, NYE COUNTY SURVEYOR — DATE: 3-29-06

PAHRUMP REGIONAL PLANNING

THIS MAP IS HEREBY APPROVED BY THE PAHRUMP REGIONAL PLANNING COMMISSION OF NYE COUNTY, NEVADA THIS 18th, DAY OF FEBRUARY 2006.

~~RONALD C. WILSON~~ Cheryl Beeman (Acting)
NYE COUNTY PLANNING DIRECTOR — DATE: 4/17/06

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

CIVILWISE SERVICES LLC
1240 E STATE ST. STE 101, PAHRUMP, NV. 89048 (775)751-1413

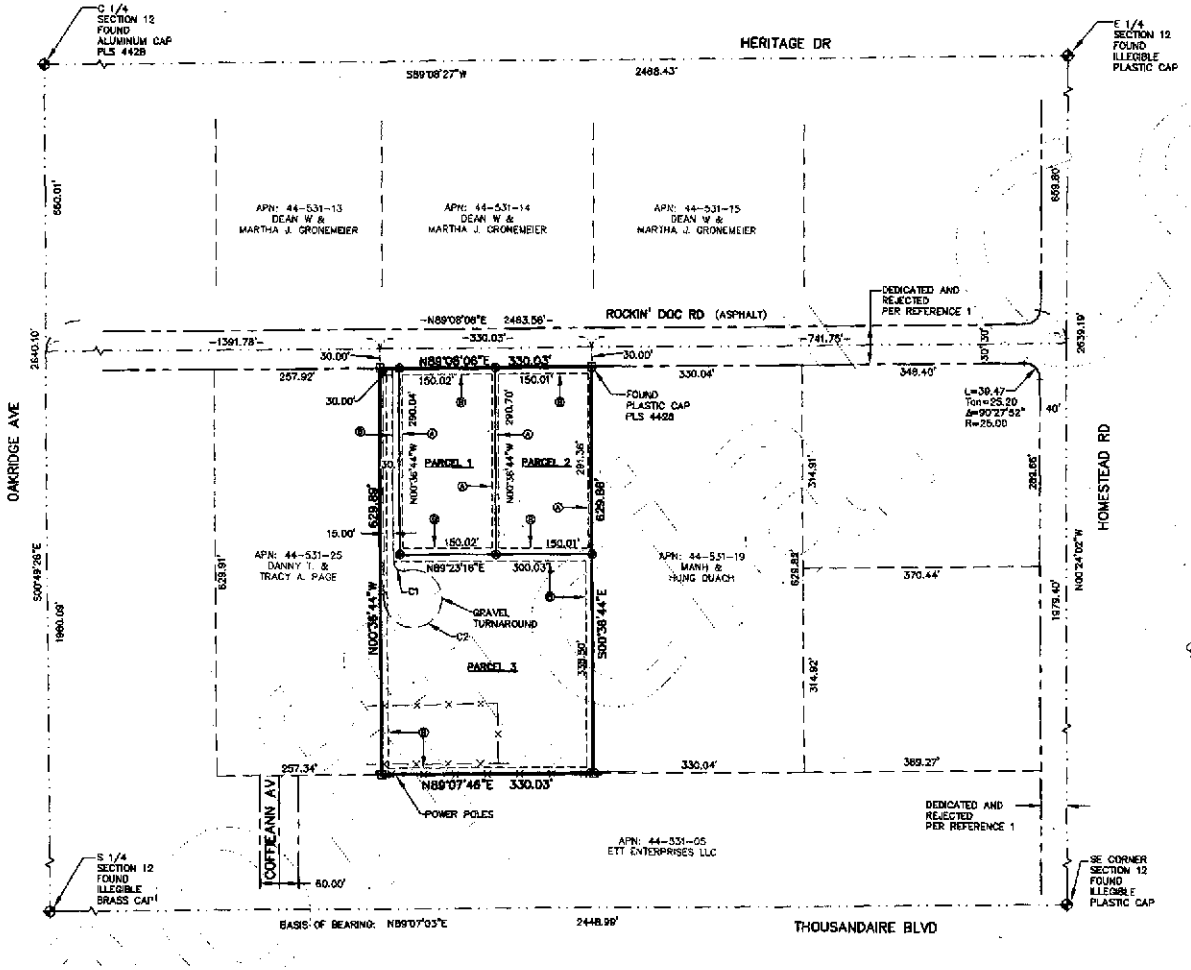
PARCEL MAP
A PORTION OF THE SE 1/4 OF SECTION 12
T.21.S, R.53.E, M.D.M., NYE COUNTY, NEVADA
ALSO KNOWN AS PARCEL 1 OF PARCEL MAP
FILE# 443217, APN No. 44-531-18
PREPARED FOR
SAM WOODS (PAHRUMP REAL ESTATE, LLC)

SCALE:	SHEET	DRAWN BY:	JOB NUMBER:
1"=100'	1 OF 2	JW	905-27

655021

Official Records Nye County Nevada
Requested By: Civilwise Services
04/18/06 9:16 AM
Donna L. Mara, Recorder
Fee $31.00 State $ Dep. tp
Non-Conformity Fee $

RQ-11-0006



LEGEND:

- OFF SITE LOT LINES
- PROPERTY LINE
- SECTIONAL LINES
- PUBLIC UTILITY EASEMENT (P.U.E.)
- FENCE
- POWER POLE
- FOUND MONUMENT AS NOTED
- SET AND/OR REPLACED WITH 5/8" REBAR & CAP PLS 10026 UNLESS OTHERWISE NOTED
- FOUND PLASTIC CAP, PLS 6444 UNLESS NOTED.
- SF — SQUARE FEET
- AC — ACRE
- APN — ASSESSOR PARCEL NUMBER
- ROW — RIGHT OF WAY
- 10' PUBLIC UTILITY EASEMENT
- 5' PUBLIC UTILITY EASEMENT

BASIS OF BEARING:

N89°07'03"E BEING THE SOUTH LINE OF SECTION 12, T.21.S., R.53E., M.D.B. & M. AS SHOWN BY PARCEL MAP # 443217 RECORDED 4/28/98.

REFERENCES:

1. PARCEL MAP FILE# 443217 RECORDED 4/28/1998
1. PARCEL MAP FILE# 433348 RECORDED 6/19/1997

PARCEL	GROSS		NET	
	SF	AC	SF	AC
1	48,060	1.10	43,560	1.00
2	48,159	1.11	43,658	1.00
3	121,657	2.79	120,657	2.77

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	27.35	15.00	19.38	104°28'30"
C2	223.91	45.00	34.48	285°06'14"

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

COUNTY RECORDER'S NOTE:

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CIVILWISE SERVICES LLC
1240 E STATE ST. STE 101, PAHRUMP, NV. 89048 (775)751-1413

655091

PARCEL MAP
A PORTION OF THE SE 1/4 OF SECTION 12, T.21.S, R.53E., M.D.M., NYE COUNTY, NEVADA
ALSO KNOW AS PARCEL 1 OF PARCEL MAP FILE # 443217, APN No. 44-531-18
PREPARED FOR
SAM WOODS (PAHRUMP REAL ESTATE, LLC)

SCALE:	SHEET	DRAWN BY:	JOB NUMBER:
1"=100'	2 OF 2	JW	905-27

RQ-11-0006

Parcel Number 044-531-26 Prior Parc # 044-531-18 Changed 5/23/06
Last Updated 11/22/11 By MBECHT Created by split; Primary # 044-531-26
Ownership (F6=All Owners F7=Documents F8=Correspondence History)

Legal Owner..... FEUSNER,LEROY C & LYNETTE A TRS Force Assmt Notice.... _
Assessed Owner..... FEUSNER,LEROY C & LYNETTE A TRS Force Ag Message... _
Mail Address..... 210 STAR VALLEY DR Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... CHEYENNE, WY Zip... 82009
Vesting Doc #, Date. 718980 _ 11/18/2008 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
2841 E ROCKIN DOC RD
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#655021 P.1 1.0AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... 044-531-08 Land Use: 100
Size
Total Acres... 1.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-531-27 Prior Parc # 044-531-18 Changed 5/23/06
Last Updated 11/22/11 By MBECHT Created by split; Primary # 044-531-26
Ownership (F6=All Owners F7=Documents F8=Correspondence History)

Legal Owner..... HSB BANK USA NA Force Assmt Notice.... _
Assessed Owner..... HSB BANK USA NA Force Ag Message... _
Mail Address..... 3476 STATEVIEW BLVD Force Label..... _
MAC # X7801-013 Force Card/Aff (C/A).. _
City, State..... FT MILL, SC Zip... 29715
Vesting Doc #, Date. 770212 _ 8/01/2011 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
2871 E ROCKIN DOC RD
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#655021 P.2 1.0AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... 044-531-26 Land Use: 200
Size
Total Acres... 1.000 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-531-28 Prior Parc # 044-531-18 Changed 5/23/06
Last Updated 11/22/11 By MBECHT Created by split; Primary # 044-531-26
Ownership (F6=All Owners F7=Documents F8=Correspondence History)

Legal Owner..... BISSELL,WAYNE & SHEILA TRUST Force Assmt Notice.... _
Assessed Owner..... BISSELL,WAYNE & SHEILA TRUST Force Ag Message... _
Mail Address..... P O BOX 4616 Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89041-4616
Vesting Doc #, Date. 708240 _ 5/07/2008 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)

Property Location... # Dir Street or Other Description Unit #(s)
2811 E ROCKIN DOC RD
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#655021 P.3 2.77AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... 044-531-26 Land Use: 200
Size
Total Acres... 2.770 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000

F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

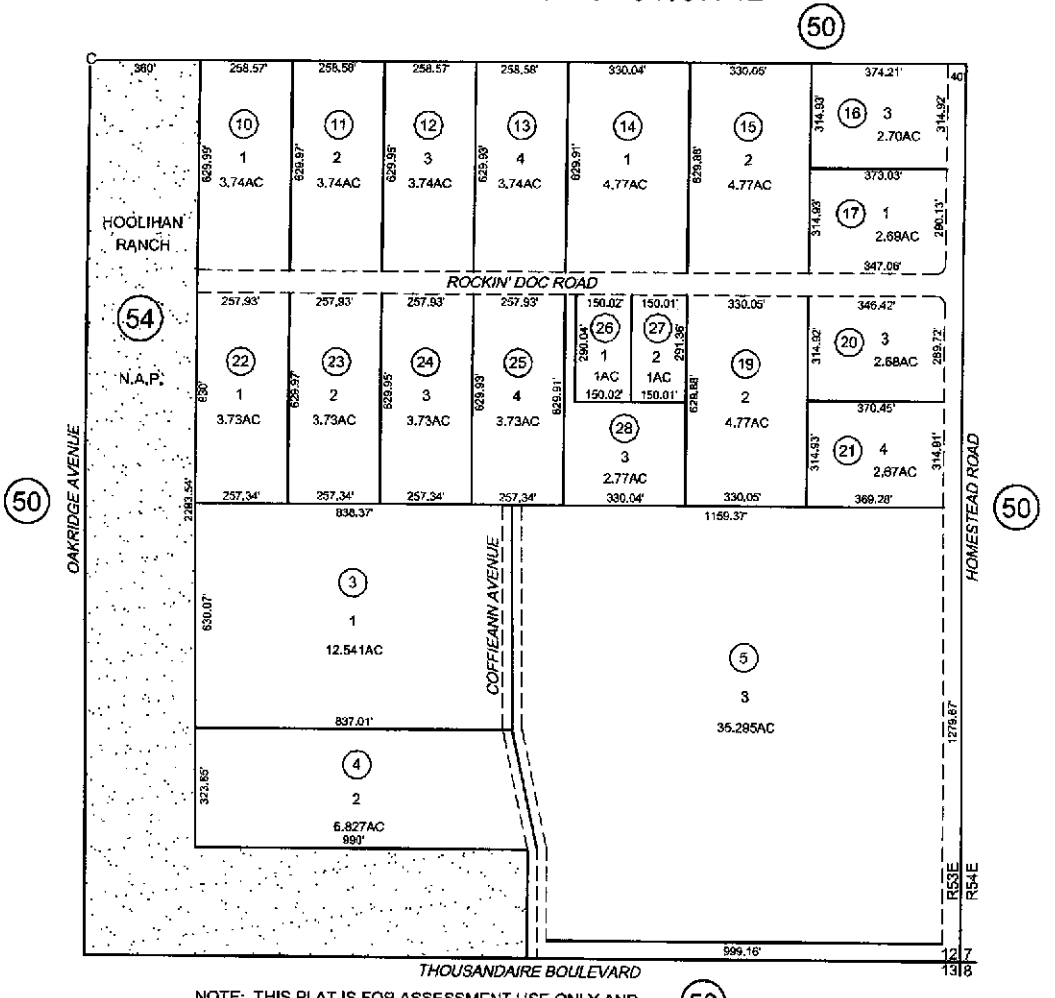
T.21S., R.53E.
SE1/4 OF SECTION 12

44-53

NYE COUNTY

RQ-11-0006

REV. 01-03-85
04-02-85
05-10-95
06-15-95
02-06-96
02-26-98
04-29-98
02-16-06
05-18-06



N

AUG82/JH
CAD FILE 08-12-04/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

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