Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 779925
Official Records Nye County Nevada
Deborah Beatty - Recorder
02/16/2012 03:00:04 PM
Requested By: NYE COUNTY PLANNING
Recorded By: vw
Recording Fee: $0.00
Non Conformity Fee: $0.00
Page 1 of 8

17880R05

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 17880 Certificate Number 5469

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Nye County
   of ☐ all ☑ a portion of 17880 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   3.36 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   the Pahrump Regional Planning District as shown on
   DWR Map # 17880R01 filed FEB 8, 2012
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

RQ-11-0005

21 B
5/2/12

Permit/Cert No. 17880

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 17880

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6th day of February, 20 12.

Affiant's Signature

Kelly Harris
Affiant's printed name

PO Box 1531
Street Address

Tonopah, NV 89049-1531
City, State, ZIP

(775)482-8181
Telephone Number

STATE OF NEVADA)
)ss.
COUNTY OF NYE)

Subscribed and sworn to before me by Kelly Harris

this 6th day of February, 20 12.

J Pate
Notary Public Signature

T. PATE
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 11-4349-14
MY APPT. EXPIRES MAR. 29, 2015

Notary Stamp

APPROVED: This 13th day of FEB, 20 12.

for State Engineer's signature

Tracy Taylor
Print State Engineer's name

Revised 06/07/10

RQ-11-0005

EXHIBIT A

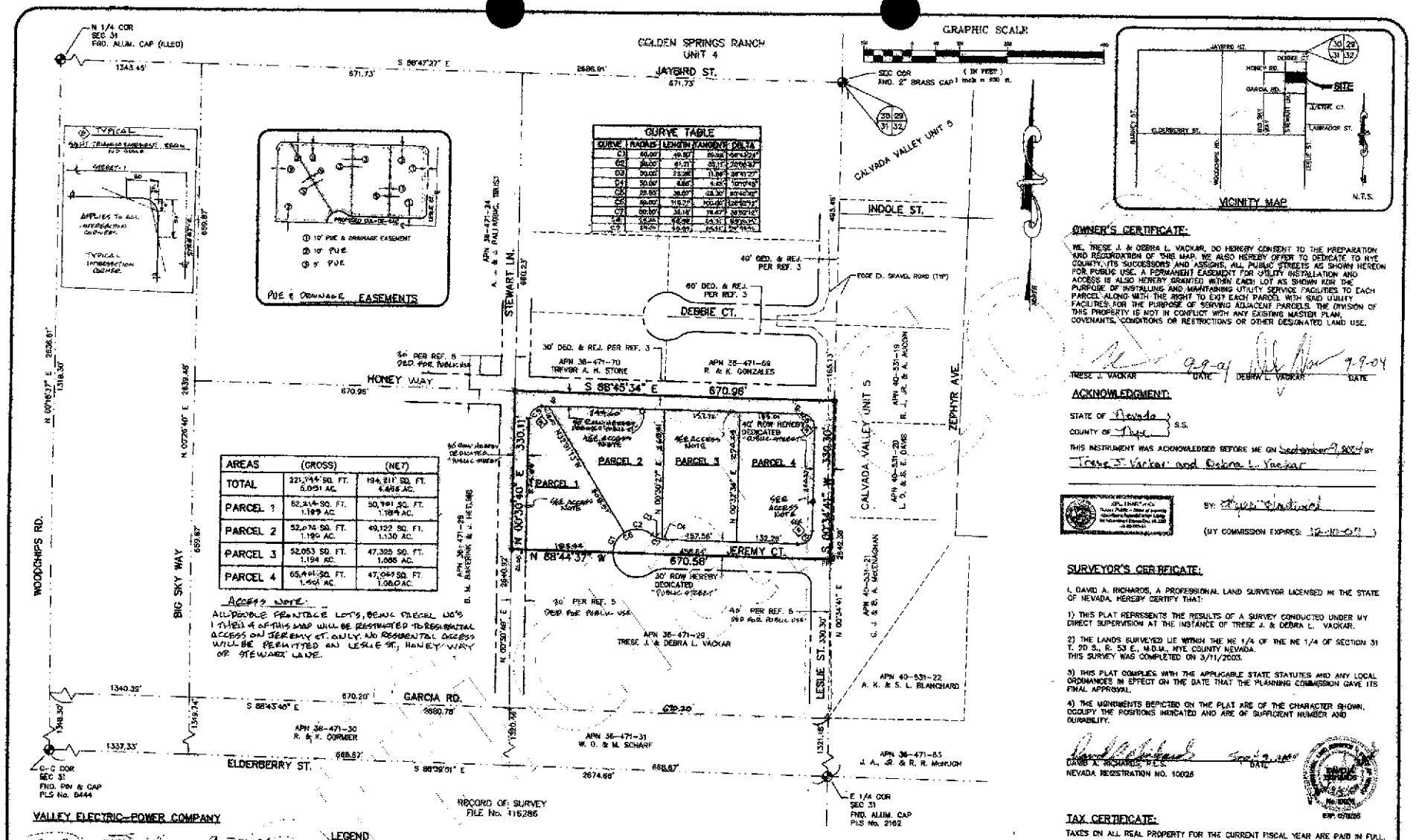
Original AP #36-471-27 now known as:

AP #36-471-79 Parcel 1 of file map #609199 located within the NE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

AP #36-471-80 Parcel 2 of file map #609199 located within the NE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

AP #36-471-81 Parcel 3 of file map #609199 located within the NE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

AP #36-471-82 Parcel 4 of file map #609199 located within the NE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 inherited the domestic well entitlement.



CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	60.00'	49.97'	26.98'	47°42'22"
C2	30.00'	61.21'	35.13'	116°54'37"
C3	30.00'	23.28'	12.14'	44°41'27"
C4	30.00'	4.66'	2.33'	8°54'42"
C5	28.00'	38.07'	23.30'	77°54'42"
C6	60.00'	118.27'	100.00'	112°55'12"
C7	60.00'	36.18'	18.47'	34°32'12"
C8	30.00'	47.08'	30.00'	90°00'00"
C9	30.00'	47.08'	30.00'	90°00'00"

AREAS	(GROSS)	(NET)
TOTAL	221,944 SQ. FT. 5.095 AC.	194,811 SQ. FT. 4.473 AC.
PARCEL 1	52,314 SQ. FT. 1.199 AC.	50,191 SQ. FT. 1.184 AC.
PARCEL 2	52,074 SQ. FT. 1.195 AC.	49,122 SQ. FT. 1.130 AC.
PARCEL 3	52,053 SQ. FT. 1.194 AC.	47,325 SQ. FT. 1.086 AC.
PARCEL 4	65,491 SQ. FT. 1.504 AC.	47,047 SQ. FT. 1.080 AC.

ACCESS NOTE:
ALL DOUBLE FRONTAGE LOTS, BEING PARCEL NO'S 1 THRU 4 OF THIS MAP WILL BE RESTRICTED TO RESIDENTIAL ACCESS ON JEREMY CT. ONLY. NO RESIDENTIAL ACCESS WILL BE PERMITTED ON LESLIE ST., HONEY WAY OR STEWARD LANE.

OWNER'S CERTIFICATE:

WE, TRESE J. & DEBRA L. VACKAR, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO NYE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS AS SHOWN HEREON FOR PUBLIC USE. A PERMANENT EASEMENT FOR UTILITY INSTALLATION AND ACCESS IS ALSO HEREBY GRANTED WITHIN EACH LOT AS SHOWN FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL ALONG WITH THE RIGHT TO EXIT EACH PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN, COVENANTS, CONDITIONS OR RESTRICTIONS OR OTHER DESIGNATED LAND USE.

9-9-04 — TRESE J. VACKAR — DATE
9-9-04 — DEBRA L. VACKAR — DATE

ACKNOWLEDGMENT:

STATE OF Nevada } S.S.
COUNTY OF Nye }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 9, 2004 BY Trese J. Vackar and Debra L. Vackar

BY: [signature]
(MY COMMISSION EXPIRES: 12-10-07)

SURVEYOR'S CERTIFICATE:

I, DAVID A. RICHARDS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TRESE J. & DEBRA L. VACKAR.

2) THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 31 T. 20 S., R. 53 E., M.D.M., NYE COUNTY NEVADA. THIS SURVEY WAS COMPLETED ON 3/11/2003.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Sept 2, 2004 — DAVID A. RICHARDS, P.L.S. — DATE
NEVADA REGISTRATION NO. 10028

OFFICIAL SEAL — DAVID A. RICHARDS — No. 10028 — EXP. 12/10/05

TAX CERTIFICATE:

TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

Deputy 12-3-04
PATRICIA FOSTER — DATE
NYE COUNTY TREASURER

NOTE:

SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NYE COUNTY RECORDER.

VALLEY ELECTRIC-POWER COMPANY

9-23-04
TOMAS SMITH — DATE

EAGLE WEST, LLC - CABLE TV CO.

9/22/04
GREG REYNAS — DATE

NEVADA BELL TELEPHONE CO. dba SBC-NEVADA

9-9-04
JOHN BONETA — DATE

REFERENCES:

1) RECORD OF SURVEY — FILE No. 116286 — RECORDED 6/8/94
2) PARCEL MAP — FILE No. 413393 — RECORDED 2/5/97
3) PARCEL MAP — FILE No. 415715 — RECORDED 3/19/97
4) CALVADA UNIT 5 (SHT 8) — FILE No. 28326 — RECORDED 6/6/79
5) RECORD OF SURVEY — FILE No. 84226 — RECORDED 6/16/83

LEGEND

- FOUND MONUMENT AS NOTED
- SET PIN & CAP PLS #8028
- OFF-SITE LOT LINES
- NEW LOT LINE PER THIS MAP
- PROPERTY LINE
- RIGHT OF WAY (ROW)
- OFF-SITE ROW
- ROW (PREVIOUS DEDICATION)
- PUBLIC UTILITY EASEMENT (PUE)
- SECTION LINE

COUNTY SURVEYOR'S CERTIFICATE:

I, RICHARD FORMAN, COUNTY SURVEYOR, NYE COUNTY NEVADA, DO HEREBY CERTIFY ON THE 21 DAY OF SEPT. 2004, I DID EXAMINE THIS PARCEL MAP AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT.

9-21-04
RICHARD FORMAN - LICENSE #2888 — DATE

WATER AND SEWER SERVICE:

SERVICE TO THIS PROPERTY BY PUBLIC WATER AND SEWER UTILITIES IS NOT AVAILABLE AT THIS TIME. WATER AND SEWER FOR THESE PARCELS WILL BE PROVIDED BY PRIVATE WELLS AND INDIVIDUAL SEWAGE DISPOSAL SYSTEMS.

FLOOD ZONE STATEMENT:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "AO" (DEPTH 1' TO 3') (VELOCITY 5 FPS) AS SHOWN ON COMMUNITY PANEL #320018 4415 C, DATED SEPT. 28, 1990. ANY CONSTRUCTION OR IMPROVEMENT WITHIN THE SPECIAL FLOOD HAZARD AREA MUST BE IN ACCORDANCE WITH NYE COUNTY CODE TITLE 15.12, THE FLOOD DAMAGE PREVENTION ORDINANCE.

REGIONAL PLANNING COMMISSION CERTIFICATE:

THIS MAP IS HEREBY APPROVED BY THE PAHRUMP REGIONAL PLANNING COMMISSION OF NYE COUNTY, NEVADA THIS 10TH DAY OF DECEMBER, 2004 AND THE OFFER OF DEDICATION OF LESLIE ST. IS ACCEPTED HEREON ARE HEREBY ACCEPTED AT THIS TIME. ALL OTHER ROADS ARE REJECTED WITH LEAVE TO REMAIN OPEN IN ACCORDANCE WITH NRS 278.390

ROW WILLIAMS, PLANNING DIRECTOR — DATE

CIVILWISE SERVICES
1191 W. BETTY AVE., PAHRUMP, NV. 89048 (775) 751-1413

PARCEL MAP
LOT 5 OF R.O.S. RECORDED 6/16/83 AS FILE #84226, OFFICIAL RECORDS, NYE CO., NV. A POR. OF THE NE 1/4 OF SEC. 31, T.20S., R.53E., M.D.M.
APN 36-471-27
PREPARED FOR TRESE J. & DEBRA L. VACKAR

SCALE:	SHEET	JOB NUMBER:
1"= 100'	1 OF 1	702-1

609199

Official Records Nye County Nevada
Requested By: OLY
12/03/04 10:57 AM
Doma L. Mellis, Recorder
Fee: $21.00 Sheets: 5
Non-Conformity Fee: $ — Dep. ck

RQ-11-0005

Parcel Number 036-471-79 Prior Parc # 036-471-27 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-79
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... VANBUYTENE,HENDRIKUS & CAROLINA Force Assmt Notice.... _
Assessed Owner..... VANBUYTENE,HENDRIKUS & CAROLINA Force Ag Message... _
Mail Address..... P O BOX 1838 Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89041-1838
Vesting Doc #, Date. 728572 _ 6/15/2009 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s.....
Description (F11=Additional Locations)
Additional Locations # Dir Street or Other Description Unit #(s)
Property Location... 2121 W JEREMY CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609199 P.1 1.16AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.160 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-80 Prior Parc # 036-471-27 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-79
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... GIANGRANDE,JOESPH SR & DIANE Force Assmt Notice.... _
Assessed Owner..... GIANGRANDE,JOESPH SR & DIANE Force Ag Message... _
Mail Address..... 2301 S ZEPHYR AVE Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89048-5532
Vesting Doc #, Date. 625569 _ 5/27/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2091 W JEREMY CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609199 P.2 1.13AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.130 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-81 Prior Parc # 036-471-27 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-79
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... VACKAR,ANTHONY R & CHERIE E TRS Force Assmt Notice.... _
Assessed Owner..... VACKAR,ANTHONY R & CHERIE E TRS Force Ag Message... _
Mail Address..... P O BOX 31 Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... APPLE VALLEY, CA Zip... 92307-0001
Vesting Doc #, Date. 618912 _ 3/23/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2061 W JEREMY CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609199 P.3 1.09AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.090 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-82 Prior Parc # 036-471-27 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-79
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... GIANGRANDE,JOESPH SR & DIANE Force Assmt Notice.... _
Assessed Owner..... GIANGRANDE,JOESPH SR & DIANE Force Ag Message... _
Mail Address..... 2301 ZEPHYR Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89048-5532
Vesting Doc #, Date. 625569 _ 5/27/2005 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s.....
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2031 W JEREMY CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609199 P.4 1.08AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.080 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.20S., R.53E.
SECTION 31 &
POR. OF SECTION 32

36-47

NYE COUNTY

RQ-11-0005

REV. 08-21-84
03-30-95
04-17-95
05-04-95
07-14-95
03-13-97
03-27-97
05-13-97
05-13-98
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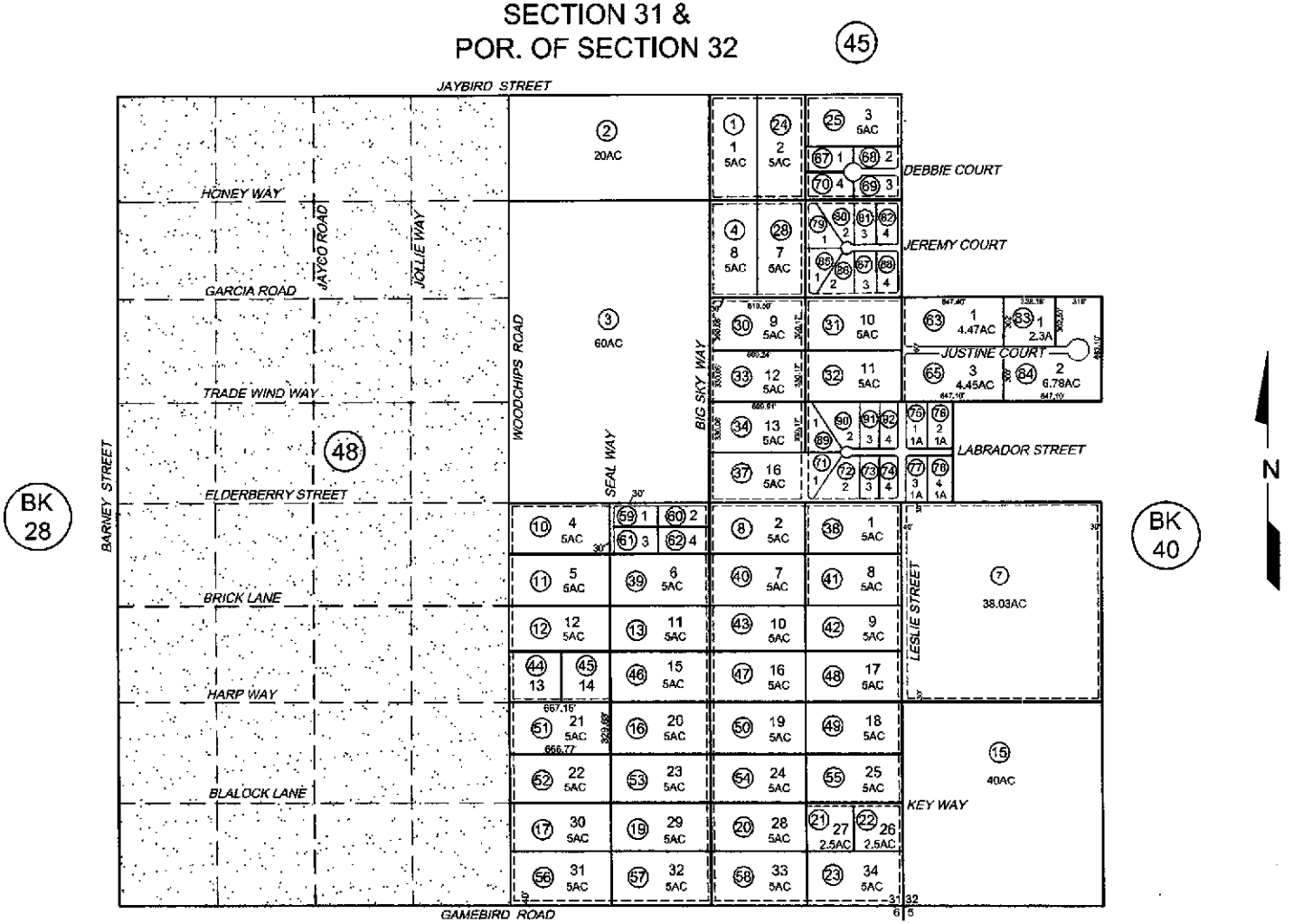
03-28-07
12-14-07



MAY82/WTB-bjb
CAD FILE 06-16-03/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

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