Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 779923
Official Records Nye County Nevada
Deborah Beatty - Recorder
02/16/2012 03:00:04 PM
Requested By: NYE COUNTY PLANNING
Recorded By: vw
Recording Fee: $0.00
Non Conformity Fee: $0.00
Page 1 of 8

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 17880 Certificate Number 5469 17880 R03

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Nye County
   of ☐ all ☑ a portion of 17880 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   3.36 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   the Pahrump Regional Planning District as shown on
   DWR Map # 17880 R01 filed FEB 8, 2012
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

RQ-11-0003

(19) (B)
5/2/12

Permit/Cert No. 17880

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 17880

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6th day of February, 20 12.

Affiant's Signature

Kelly Harris
Affiant's printed name

PO Box 1531
Street Address

Tonopah, NV 89049-1531
City, State, ZIP

(775)482-8181
Telephone Number

STATE OF NEVADA)
)ss.
COUNTY OF NYE)

Subscribed and sworn to before me by Kelly Harris

this 6th day of February, 20 12.

J Pate
Notary Public Signature

T. PATE
NOTARY PUBLIC
STATE OF NEVADA
NYE COUNTY
APPT. No. 11-4349-14
MY APPT. EXPIRES MAR. 29, 2015

Notary Stamp

APPROVED: This 13th day of Feb, 20 12.

for State Engineer's signature

Tracy Taylor
Print State Engineer's name

Revised 06/07/10

RQ-11-0003

EXHIBIT A

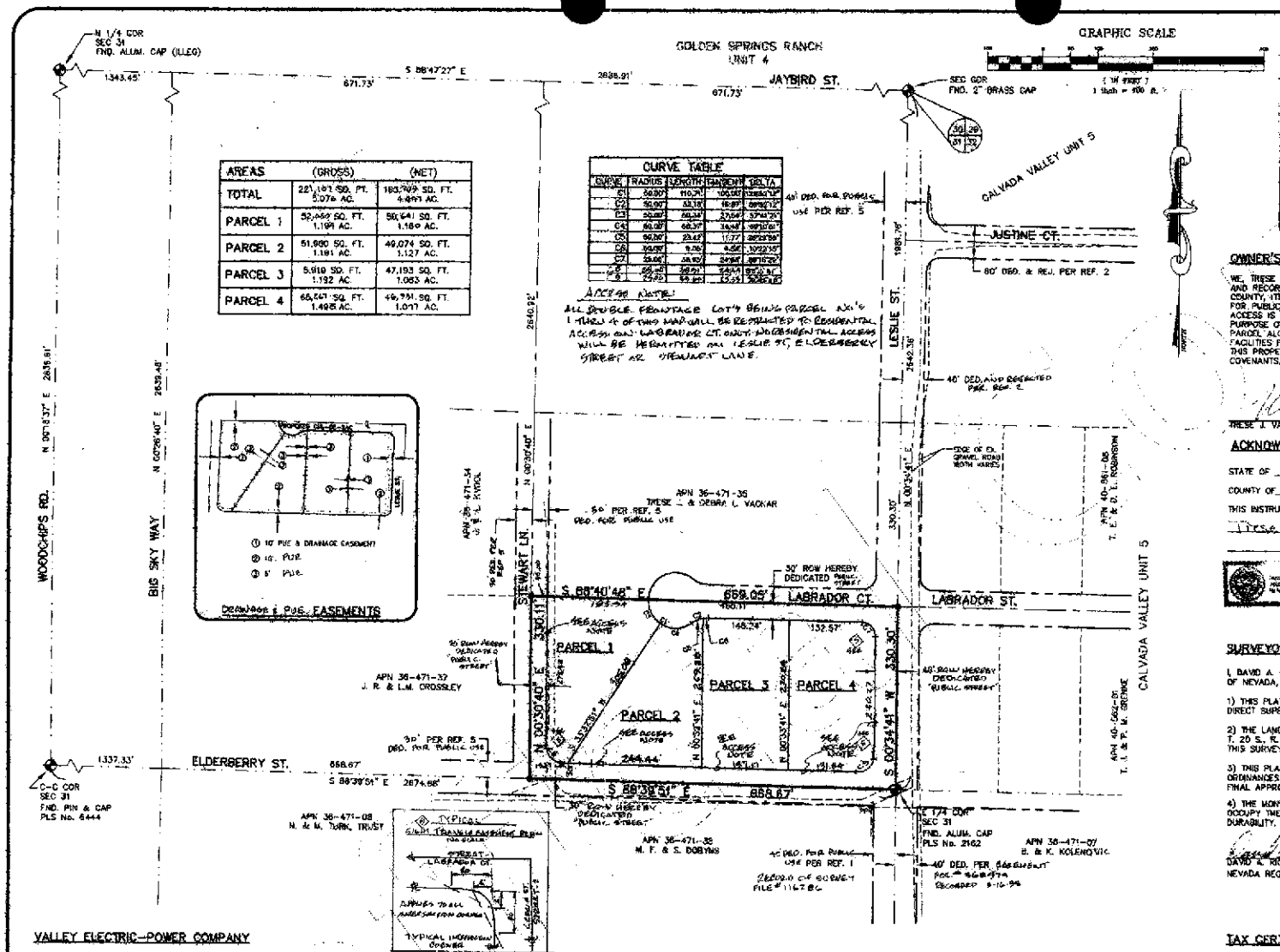
Original AP #36-471-36 now known as:

AP #36-471-71 Parcel 1 of file map #609197 located within the SE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

AP #36-471-72 Parcel 2 of file map #609197 located within the SE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

AP #36-471-73 Parcel 3 of file map #609197 located within the SE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 required 1.12 acre-feet of water right dedication;

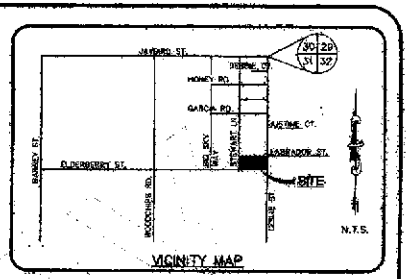
AP #36-471-74 Parcel 4 of file map #609197 located within the SE¼ NE¼ of Section 31, T20S, R53E, MDB&M recorded on 12/2/04 inherited the domestic well entitlement.



AREAS	(GROSS)	(NET)
TOTAL	221,192 SQ. FT. 5.076 AC.	193,749 SQ. FT. 4.491 AC.
PARCEL 1	52,460 SQ. FT. 1.199 AC.	50,641 SQ. FT. 1.160 AC.
PARCEL 2	51,890 SQ. FT. 1.191 AC.	49,074 SQ. FT. 1.127 AC.
PARCEL 3	5,810 SQ. FT. 1.192 AC.	47,193 SQ. FT. 1.083 AC.
PARCEL 4	65,241 SQ. FT. 1.498 AC.	46,991 SQ. FT. 1.077 AC.

CURVE TABLE				
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	50.00'	110.31'	100.00'	126°32'12"
C2	50.00'	52.15'	16.97'	59°42'12"
C3	50.00'	50.24'	27.64'	57°33'25"
C4	50.00'	50.37'	26.98'	57°17'01"
C5	50.00'	29.15'	15.07'	33°23'58"
C6	50.00'	9.96'	5.00'	11°25'15"
C7	25.00'	38.95'	24.94'	89°16'02"
C8	25.00'	39.27'	25.00'	90°00'00"
C9	25.00'	39.27'	25.00'	90°00'00"

ACCESS NOTE:
ALL DOUBLE FRONTAGE LOT'S BEING PARCEL NO'S 1 THRU 4 OF THIS MAP SHALL BE RESTRICTED TO RESIDENTIAL ACCESS ONLY LABRADOR CT. ONLY. NO CONSENTUAL ACCESS WILL BE PERMITTED ON LESLIE ST, ELDERBERRY STREET OR STEWART LANE.



VICINITY MAP

OWNER'S CERTIFICATE:

WE, TRESE J. & DEBRA L. VACKAR, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE ALSO HEREBY OFFER TO DEDICATE TO NYE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC STREETS AS SHOWN HEREON FOR PUBLIC USE. A PERMANENT EASEMENT FOR UTILITY INSTALLATION AND ACCESS IS ALSO HEREBY GRANTED WITHIN EACH LOT AS SHOWN FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL ALONG WITH THE RIGHT TO EXIT EACH PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY EXISTING MASTER PLAN, COVENANTS, CONDITIONS OR RESTRICTIONS OR OTHER DESIGNATED LAND USE.

TRESE J. VACKAR — DATE 9-9-04 — DEBRA L. VACKAR — DATE 9-9-04

ACKNOWLEDGMENT:

STATE OF Nevada } S.S.
COUNTY OF Nye }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 9, 2004 BY Trese J. Vackar and Debra L. Vackar.

BY: Angie Martinez

(MY COMMISSION EXPIRES: 12-30-07)

SURVEYOR'S CERTIFICATE:

I, DAVID A. RICHARDS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TRESE J. & DEBRA L. VACKAR.

2) THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 31 T. 20 S., R. 53 E., M.D.M., NYE COUNTY NEVADA. THIS SURVEY WAS COMPLETED ON 3/11/2003.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DAVID A. RICHARDS, P.L.S. — DATE Sept 9, 2004
NEVADA REGISTRATION NO. 10026

TAX CERTIFICATE:

TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

PATRICIA FOSTER — DATE 9-9-04
NYE COUNTY TREASURER

NOTE:

SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NYE COUNTY RECORDER.

VALLEY ELECTRIC-POWER COMPANY

DORIS SMITH — DATE 9-23-04

EAGLE WEST, LLC – CABLE TV CO.

GREG PETRAS — DATE 9/27/04

NEVADA BELL TELEPHONE CO. dba SBC-NEVADA

JOHN BURETA — DATE 9-9-04

REFERENCES:

1) RECORD OF SURVEY — FILE No. 116288 RECORDED 6/8/84
2) PARCEL MAP — FILE No. 413323 RECORDED 2/3/97
3) PARCEL MAP — FILE No. 415715 RECORDED 3/19/97
4) CALVADA UNIT 5 (SHT 6) — FILE No. 28308 RECORDED 8/6/71
5) RECORD OF SURVEY — FILE No. 84228 RECORDED 6/16/83

LEGEND

- FOUND MONUMENT AS NOTED
- SET PIN & CAP PLS #10026
- OFF-SITE LOT LINES
- NEW LOT LINE PER THIS MAP
- PROPERTY LINE
- RIGHT OF WAY (ROW)
- OFF-SITE ROW
- ROW (PREVIOUS DEDICATION)
- PUBLIC UTILITY EASEMENT (PUE)
- SECTION LINE

COUNTY SURVEYOR'S CERTIFICATE:

I, RICHARD FORMAN, COUNTY SURVEYOR, NYE COUNTY NEVADA, DO HEREBY CERTIFY ON THE 21st DAY OF SEPT 2004, I DID EXAMINE THIS PARCEL MAP AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT.

RICHARD FORMAN-LICENSE #2696 — DATE 9-21-04

WATER AND SEWER SERVICE:

SERVICE TO THIS PROPERTY BY PUBLIC WATER AND SEWER UTILITIES IS NOT AVAILABLE AT THIS TIME. WATER AND SEWER FOR THESE PARCELS WILL BE PROVIDED BY PRIVATE WELLS AND INDIVIDUAL SEWAGE DISPOSAL SYSTEMS.

FLOOD ZONE STATEMENT:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "AO" (DEPTH 1' TO 3') (VELOCITY 5 FPS) AS SHOWN ON COMMUNITY PANEL 4320048 44A0 C, DATED SEPT. 28, 1990. ANY CONSTRUCTION OR IMPROVEMENT WITHIN THE SPECIAL FLOOD HAZARD AREA MUST BE IN ACCORDANCE WITH NYE COUNTY CODE TITLE 15.12, THE FLOOD DAMAGE PREVENTION ORDINANCE.

REGIONAL PLANNING COMMISSION CERTIFICATE:

THIS MAP IS HEREBY APPROVED BY THE PAHRUMP REGIONAL PLANNING COMMISSION OF NYE COUNTY, NEVADA THIS 16th DAY OF December 2003 AND THE OFFER OF DEDICATION OF ROADS SHOWN HEREON ARE HEREBY ACCEPTED AT THIS TIME, WITH OFFER TO FORMAL ACCEPTANCE WITH PARCEL 576 AND LESLIE STREET IS RECEIVED.

RON WILLIAMS, PLANNING DIRECTOR — DATE 12/16/03

CIVILWISE SERVICES

101 W. BETTY AVE., PAHRUMP, NV. 89048 (775) 751-1413

PARCEL MAP

LOT 15 OF R.O.S. RECORDED 6/16/83 AS FILE #84228, OFFICIAL RECORDS, NYE CO., NV. A POR. OF THE NE 1/4 OF SEC. 31, T.20S., R.53E., M.D.M.

APN 35-471-36

PREPARED FOR TRESE J. & DEBRA L. VACKAR

SCALE:	SHEET	JOB NUMBER:
1"=100'	1 OF 1	702-1

809197

Official Records Nye County Nevada
Requested By: OLV
12/12/2004 10:57 AM
Donna L. Noble Recorder
Fee $21.00 State $ Dep ds
Non-Conformity Fee $

RQ-11-0003

Parcel Number 036-471-71 Prior Parc # 036-471-36 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-71
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... TESSARO,ALAN Force Assmt Notice.... _
Assessed Owner..... TESSARO,ALAN Force Ag Message... _
Mail Address..... 4451 PACIFIC COAST HIGHWAY Force Label..... _
APT 101 Force Card/Aff (C/A).. _
City, State..... TORRANCE, CA Zip... 90505
Vesting Doc #, Date. 760441 _ 2/28/2011 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2121 W LABRADOR CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609197 P.1 1.16AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.160 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-72 Prior Parc # 036-471-36 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-71
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... CARBONE,FRANK & JANE Force Assmt Notice.... _
Assessed Owner..... CARBONE,FRANK & JANE Force Ag Message... _
Mail Address..... 1480 W BLOSSER RANCH RD Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89060
Vesting Doc #, Date. 740347 _ 1/29/2010 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2091 W LABRADOR CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609197 P.2 1.13AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.130 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-73 Prior Parc # 036-471-36 Changed 1/07/05
Last Updated 12/01/11 By JZIMMERMAN Created by split; Primary # 036-471-71
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... DELCAMPO,ADAM MARTIN Force Assmt Notice.... _
Assessed Owner..... DELCAMPO,ADAM MARTIN Force Ag Message... _
Mail Address..... 2061 W LABRADOR CT Force Label..... _
%PICKTHALL,ANTHONY L &MICHELLE Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89048
Vesting Doc #, Date. 657273 _ 5/12/2006 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2061 W LABRADOR CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609197 P.3 1.08AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.080 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-471-74 Prior Parc # 036-471-36 Changed 1/07/05
Last Updated 11/22/11 By MBECHT Created by split; Primary # 036-471-71
Ownership (F6=All Owners F7=Documents F8=Correspondence History)
Legal Owner..... DAMAJ,NOUHAD B & SAAD,ROLA J Force Assmt Notice.... _
Assessed Owner..... DAMAJ,NOUHAD B & SAAD,ROLA J Force Ag Message... _
Mail Address..... 2031 W LABRADOR CT Force Label..... _
Additional Owners Force Card/Aff (C/A).. _
City, State..... PAHRUMP, NV Zip... 89048-3756
Vesting Doc #, Date. 651985 _ 3/16/2006 Yr,Bk,Pg 00 000 000 Corr Rq'd _
Map Document #s..... _ _ _
Description (F11=Additional Locations)
Dir Street or Other Description Unit #(s)
Property Location... 2031 W LABRADOR CT
Subdivision..... Block... Lot...
Town..... PAHRUMP Parcel Map ID..
Property Name..... F#609197 P.4 1.08AC Confidential.. _
Remarks.....
Parcel # Containing Descriptive/Document Data.... Land Use: 200
Size
Total Acres... 1.080 Square Feet.... 0
Ag Acres..... .000 W/R Acres..... .000
F9=Scan >/< ≥ F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data
F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
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T.20S., R.53E.
SECTION 31 &
POR. OF SECTION 32

36-47

NYE COUNTY

RQ-11-0003

REV. 08-21-84
03-30-95
04-17-95
05-04-95
07-14-95
03-13-97
03-27-97
05-13-97
05-13-98
03-04-99
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07-22-03
02-11-04
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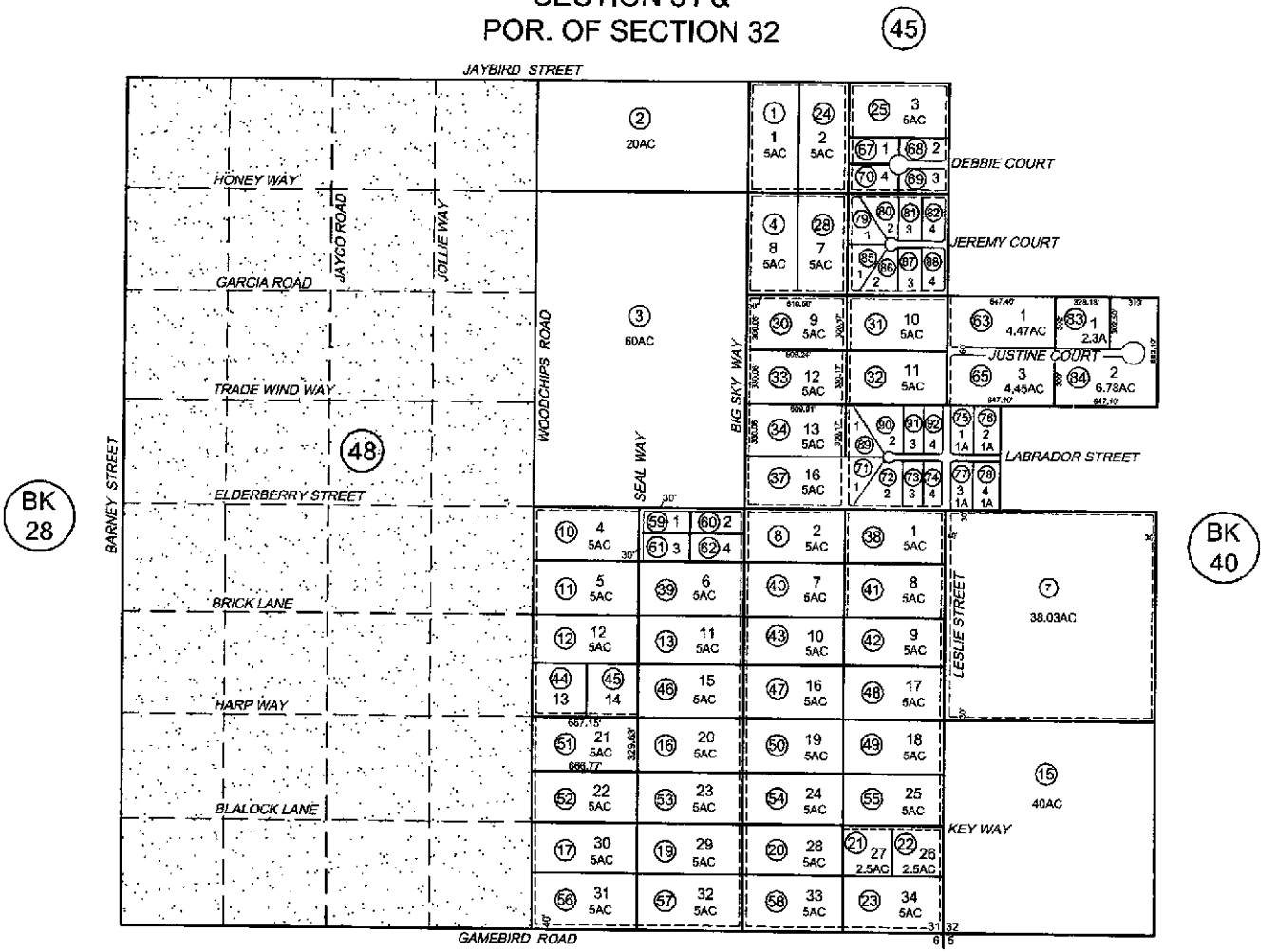
03-16-05
03-28-07
12-14-07



MAY82/WTB-bjb
CAD FILE 06-16-03/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

Z:\plantech\APN Books\Updates 2007.11-14 to\36-47-071214-ng.dwg, 12/14/2007 7:48:10 AM