



3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6<sup>th</sup> day of February, 20 12.

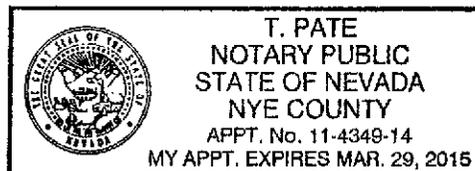
K Harris  
Affiant's Signature  
  
Kelly Harris  
Affiant's printed name

PO Box 1531  
Street Address  
  
Tonopah, NV 89049-1531  
City, State, ZIP  
  
(775)482-8181  
Telephone Number

STATE OF NEVADA )  
                          )ss.  
COUNTY OF NYE    )  
Subscribed and sworn to before me by Kelly Harris

this 6<sup>th</sup> day of February, 20 12.

T Pate  
Notary Public Signature



Notary Stamp

APPROVED: This 13<sup>th</sup> day of FEB, 20 12.

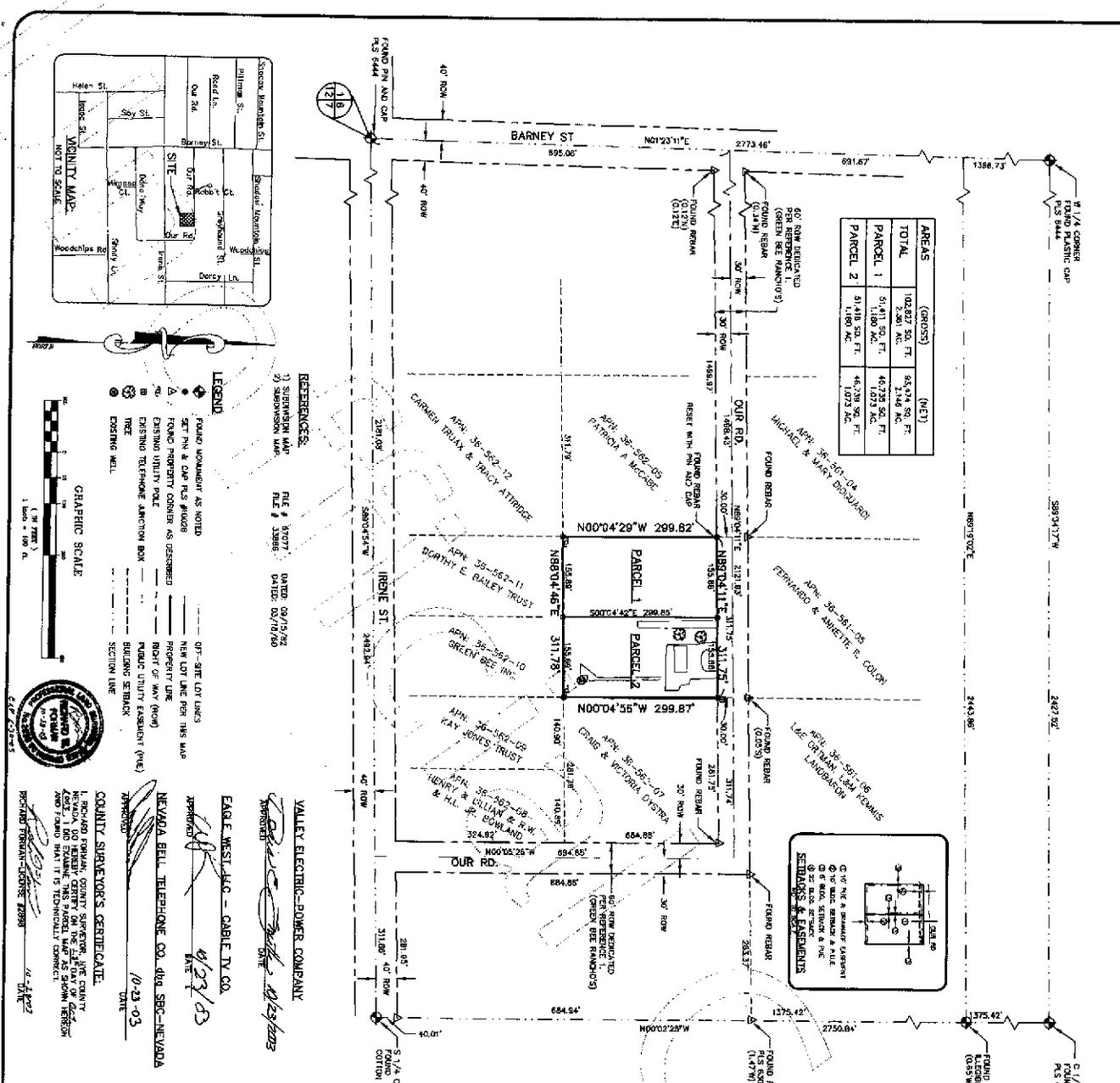
Taylor P.E.  
for State Engineer's signature  
TRACY TAYLOR  
Print State Engineer's name

**EXHIBIT A**

Original AP #36-562-06 now known as:

AP #36-562-21 Parcel 1 of file map #577806 located within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 6, T20S, R53E, MDB&M recorded on 12/17/03 required 1.12 acre-feet of water right dedication;

AP #36-562-22 Parcel 2 of file map #577806 located within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 6, T20S, R53E, MDB&M recorded on 12/17/03 inherited the domestic well entitlement



**OWNER'S CERTIFICATE:**  
 I, MICHAEL LADON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I ALSO HEREBY ORDER TO DEDICATE TO THE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE. I HAVE REVIEWED ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE AND HAVE ORDERED THAT THE PUBLIC UTILITIES BE SHOWN HEREON BE KEPT OPENED WITHIN EACH LOT AS SHOWN FOR THE PURPOSE OF INSTALLING RIGHT TO SPLIT EACH PARCEL WITH SUD LINE TO FACILITATE THE INSTALLATION OF SPLITTING ADJACENT PARCELS. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE OR WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE.

**STATE OF NEVADA**  
 COUNTY OF CLATSOP  
 MICHAEL LADON  
 BY: *[Signature]*  
 (BY) COMMISSIONER: *[Signature]*

**STATEMENT OF DEVELOPMENT:**  
 I, MICHAEL LADON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I ALSO HEREBY ORDER TO DEDICATE TO THE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE. I HAVE REVIEWED ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE AND HAVE ORDERED THAT THE PUBLIC UTILITIES BE SHOWN HEREON BE KEPT OPENED WITHIN EACH LOT AS SHOWN FOR THE PURPOSE OF INSTALLING RIGHT TO SPLIT EACH PARCEL WITH SUD LINE TO FACILITATE THE INSTALLATION OF SPLITTING ADJACENT PARCELS. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE OR WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE.

**STATEMENT OF DEVELOPMENT:**  
 I, MICHAEL LADON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I ALSO HEREBY ORDER TO DEDICATE TO THE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE. I HAVE REVIEWED ALL PUBLIC UTILITIES AS SHOWN HEREON FOR PUBLIC USE AND HAVE ORDERED THAT THE PUBLIC UTILITIES BE SHOWN HEREON BE KEPT OPENED WITHIN EACH LOT AS SHOWN FOR THE PURPOSE OF INSTALLING RIGHT TO SPLIT EACH PARCEL WITH SUD LINE TO FACILITATE THE INSTALLATION OF SPLITTING ADJACENT PARCELS. THE DIVISION OF THIS PROPERTY IS NOT IN CONFLICT WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE OR WITH ANY OTHER RECORDS ON FILE WITH THE COUNTY CLERK'S OFFICE.

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**VALLEY ELECTRIC-POWER COMPANY**  
 I, *[Signature]*, DATE: 10/23/03

**FAIRBANKS - CABLE TV CO.**  
 I, *[Signature]*, DATE: 10/23/03

**NEVADA BELL TELEPHONE CO. DIV. SBC-NEVADA**  
 I, *[Signature]*, DATE: 10-23-03

**COUNTY SURVEYOR'S CERTIFICATE:**  
 I, MICHAEL LADON, COUNTY SURVEYOR, OF THE COUNTY OF CLATSOP, DO HEREBY CERTIFY THAT THE MAP AND FOUND MONUMENTS ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA SURVEYING ACT AND THAT THE MAP IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA SURVEYING ACT.

**REGIONAL PLANNING COMMISSION CERTIFICATE:**  
 THIS MAP IS HEREBY APPROVED BY THE DEVELOPMENT REVIEW COMMITTEE OF THE REGIONAL PLANNING COMMISSION OF THE COUNTY OF NEVADA. DATE: 10/23/03

**TAX CERTIFICATE:**  
 TAXES ON THE REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

**WATER AND SEWER SERVICE:**  
 SERVICE TO THIS PROPERTY BY PUBLIC WATER AND SEWER UTILITIES IS NOT PROVIDED BY PUBLIC UTILITIES AND INDIVIDUAL SERVICE SEPARATE SYSTEMS.

**FLOOD ZONE STATEMENT:**  
 THE PROPERTY IS LOCATED IN FLOOD ZONE "X", AREAS OF 500'-WIDE FLOODPLAIN. THE PROPERTY IS NOT IN AN AREA OF 500'-WIDE FLOODPLAIN. THE PROPERTY IS NOT IN AN AREA OF 500'-WIDE FLOODPLAIN. THE PROPERTY IS NOT IN AN AREA OF 500'-WIDE FLOODPLAIN.

**CIVIL WISE SERVICES**  
 577805  
 1781 W BETTY AVE. PASADENA, NV 89054 (775) 251-1413  
 APR 30 - 502 - 06  
 PREPARED FOR MICHAEL LADON

Parcel Number **036-562-21** Prior Parc # **036-562-06** Changed **2/06/04**  
 Last Updated **11/17/10** By **RRIVERO** Created by split; Primary # **036-562-22**  
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
 Legal Owner..... **MEUNIER, ROBERT F & MARIA E** Force Assmt Notice....  
 Assessed Owner..... **MEUNIER, ROBERT F & MARIA E** Force Ag Message...  
 Mail Address..... **4134 SANDRA CIR** Force Label.....  
 Additional Owners Force Card/Aff (C/A)..  
 City, State..... **PITTSBURG, CA** Zip... **94565-6410**  
 Vesting Doc #, Date. **591320** **5/28/2004** Yr,Bk,Pg **00 000 000** Corr Rq'd  
 Map Document #s.....  
 Description (F11=Additional Locations)

#	Dir	Street or Other Description	Unit #(s)
Property Location...	<b>2681 W</b>	<b>OUR RD</b>	
Subdivision.....	<b>GREEN BEE RANCHOS</b>	Block...	Lot...
Town.....	<b>PAHRUMP</b>	Parcel Map ID..	
Property Name.....	<b>F#577806 P.1</b>	<b>1.07AC</b>	Confidential..
Remarks.....			
Parcel # Containing Descriptive/Document Data....			Land Use: <b>220</b>
Size			
Total Acres...	<b>1.070</b>	Square Feet....	<b>0</b>
Ag Acres.....	<b>.000</b>	w/R Acres.....	<b>.000</b>

F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number **036-562-22** Prior Parc # **036-562-06** Changed **2/06/04**  
 Last Updated **12/29/10** By **JZIMMERMAN** Created by split; Primary # **036-562-22**  
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)  
 Legal Owner..... **WASHINGTON FEDERAL SAVINGS** Force Assmt Notice....  
 Assessed Owner..... **WASHINGTON FEDERAL SAVINGS** Force Ag Message...  
 Mail Address..... **%BISHOP, WHITE & MARSHALL PS** Force Label.....  
**720 OLIVE WAY STE 1301** Force Card/Aff (C/A)..  
 City, State..... **SEATTLE, WA** Zip... **98101-1801**  
 Vesting Doc #, Date. **755007** **11/16/2010** Yr,Bk,Pg **00 000 000** Corr Rq'd  
 Map Document #s.....  
 Description (F11=Additional Locations)

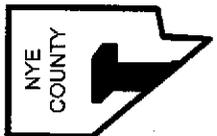
#	Dir	Street or Other Description	Unit #(s)
Property Location...	<b>2661 W</b>	<b>OUR RD</b>	
Subdivision.....	<b>GREEN BEE RANCHOS</b>	Block...	Lot...
Town.....	<b>PAHRUMP</b>	Parcel Map ID..	
Property Name.....	<b>F#577806 P.2</b>	<b>1.07AC</b>	Confidential..
Remarks.....			
Parcel # Containing Descriptive/Document Data....			Land Use: <b>220</b>
Size			
Total Acres...	<b>1.070</b>	Square Feet....	<b>0</b>
Ag Acres.....	<b>.000</b>	w/R Acres.....	<b>.000</b>

F9=Scan >/< > F5=Addr Hist F10=Othr Func F12=Cancel F14=Imprv/Apprsl Data  
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years  
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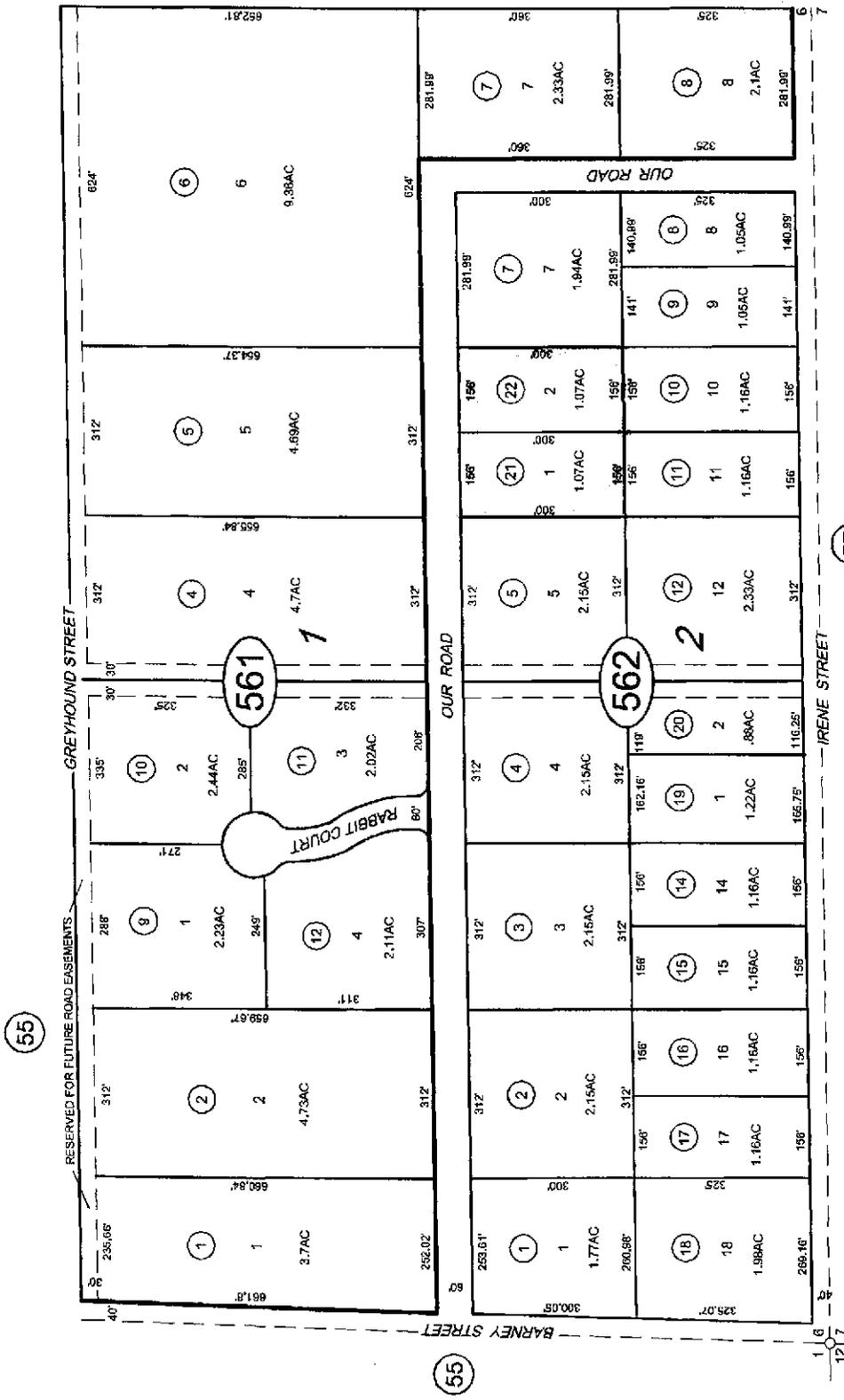
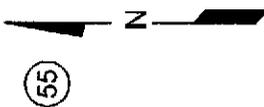
T.20S., R.53E.  
S1/2 OF SW1/4 OF SECTION 6

36-56

RQ-11-0001



REV. 04-10-96  
03-19-97  
02-12-98  
09-29-03  
12-30-03



SEP83/RLW  
CAD FILE 09-03-03/CM  
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE ACCURACY OF THE DATA DELINEATED HEREON.

GREEN BEE RANCHOS