ASSIGNED 17845
Serial No.

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 19 1959

Returned to applicant for correction MAR 24 1959

Corrected application filed MAY 25 1959

Map filed MAY 26 1959 under 17843

The applicant William B. Wright

of Deeth, County of Elko,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Well No. 4)
Name of stream, lake or other source.

2. The amount of water applied for is 0.25 second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 1,000 cattle

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE¼ NE¼ section 24, T. 41 N., R. 60 E., M.D.B.&M., or at a point from which the northeast corner of said Section 24 bears N. 72° 35' E., 818.00 feet.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use NE¼ NE¼ of Section 24, T. 41 N., R. 60 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st (Month) and end about December 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well 4 inches in diameter 234 feet deep. Equip same with windmill and facilities for watering livestock.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $2,000.00

10. Estimated time required to construct works 2 years

11. Remarks Water is pumped into earthen tank for use of livestock

William B. Wright, Applicant.

By s/ W. H. Settelmeyer

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0312 cubic feet per second, or sufficient to water 1,000 cattle.

Actual construction work shall begin on or before April 5, 1960

Proof of commencement of work shall be filed before May 5, 1960

Work must be prosecuted with reasonable diligence and be completed on or before April 5, 1961

Proof of completion of work shall be filed before May 5, 1961

Application of water to beneficial use shall be made on or before April 5, 1962

Proof of the application of water to beneficial use shall be filed on or before May 5, 1962

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUN 1 1960
Completion of work filed JUN 2 1960
Proof of beneficial use filed JUN 1 1960
Cultural map filed
Certificate No. 5097 Issued 3/1/61 for 0.0312 cfs
Recorded 4/14/61 Bk. 13 Page 289 for stock watering

WITNESS MY HAND AND SEAL this 5th day of October, 1959

Edmund A. Mueller
State Engineer.

218 (Rev.)

Elko County