ASSIGNED 17763

Serial No.

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 29 1958

Returned to applicant for correction JAN 8 1959

Corrected application filed JAN 14 1959

Map filed JAN 14 1959

The applicant FIRST NATIONAL BANK OF NEVADA, RENO, NEVADA, Trustee for the ESTATE of WALTER J. HARRIS (deceased)

of Reno, County of Washoe,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe in Douglas
   Name of stream, lake or other source.

2. The amount of water applied for is One tenth (0.10) second-feet.
   One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Domestic
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated)

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 11. Remarks")

   (d) Power:

   (1) Horsepower developed

   (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: At a point from which the ¼ cor. between sections 3 and 4 T. 14 N., R. 18 E., M.D.B.&M., Bears N.77° 17' E., 1589.0 ft. being in the (NW¼ SE¼) of said Sec. 4, being in Lot 3 of said Sec. 4.
   Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use In Lot 3; (NE¼ SE¼) Sec. 4, T. 14 N., R. 18 E.
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Electric pump and pressure tank at or near lake shore, with 2 inch galvanized pipe to 4 houses.
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $3,500.00

10. Estimated time required to construct works 1 year

11. Remarks Water to be used for domestic and yard landscaping

First National Bank of Nevada, Reno, Nevada
Trustee for Estate of Walter J. Harris (deceased), Applicant.

By s/ Robert H. Barrett

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The amount of water granted herein is only a temporary allowance and the final water right under this permit will be determined by the amount of water actually used. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before November 12, 1959

Proof of commencement of work shall be filed before December 12, 1959

Work must be prosecuted with reasonable diligence and be completed on or before November 12, 1960

Proof of completion of work shall be filed before December 12, 1960

Application of water to beneficial use shall be made on or before November 12, 1960

Proof of the application of water to beneficial use shall be filed on or before December 12, 1960

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed OCT 21 1959
Completion of work filed NOV 12 1959
Proof of beneficial use filed NOV 12 1959
Cultural map filed
Certificate No. 4986 Issued 2/19/60
Recorded 3/14/60 Bk 1 Page 572

WITNESS MY HAND AND SEAL this 12th day of May, 1959

Edmund A. Mueller
State Engineer.

218 (Rev.)