ASSIGNED Serial No. 17758

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 1958

Returned to applicant for correction

Corrected application filed JAN 6 1959

Map filed JAN 6 1959

The applicant Lawrence McBride
Milton-Freewater
of Rt. 2 Box 184, County of Umatilla,
State of Oregon, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 4 c.f.s. second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SE¼ NE¼ Sec. 9, T. 42 N., R. 37 E., M.D.B.&M., or at a point from which the E¼ corner of said section 9 bears S. 2° 16' E., 1,270 feet
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use N½ Sec. 9, T. 42 N., R. 37 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and sprinkler

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $30,000.00

10. Estimated time required to construct works 4 years

11. Remarks

s/ Lawrence McBride, Applicant.

By s/ R. S. Leighton

Compared HS/LB BW/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.5 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second or a yearly duty of 4.0 acre feet per acre of land irrigated.

Actual construction work shall begin on or before October 15, 1959

Proof of commencement of work shall be filed before November 15, 1959

Work must be prosecuted with reasonable diligence and be completed on or before October 15, 1960

Proof of completion of work shall be filed before November 15, 1960

Application of water to beneficial use shall be made on or before October 15, 1963

Proof of the application of water to beneficial use shall be filed on or before November 15, 1963

Map in support of proof of beneficial use shall be filed on or before November 15, 1963

Commencement of work filed SEP 22 1959
Completion of work filed NOV 3 1961
Proof of beneficial use filed Nov. 20, 1964
Cultural map filed Nov. 20, 1964
Certificate No. 6837 Issued 10-18-68
Recorded 11-8-68 Bk. 33 Page 331
218 (Rev.) Hum Boldt Co.

WITNESS MY HAND AND SEAL this 15th day of April, 1959

Edmund A. Mueth
State Engineer.