Serial No. 17725

# APPLICATION FOR PERMIT
## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 28 1958

Returned to applicant for correction

Corrected application filed

Map filed Jan. 26, 1948 under 12120

The applicant Magnuson Ranch of McGill, County of Elko County and White Pine County, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Partnership-Andrew Magnuson, Martin Magnuson, John Carpenter

1. The source of the proposed appropriation is Pactola Spring
   Name of stream, lake or other source.

2. The amount of water applied for is 1/10 second-feet.
   One second-foot equals 448.83 gals. per min.
   (a) If stored in reservoir give number of acre-feet not stored acre-feet.

3. The water to be used for Stockwatering
   Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
   (a) Irrigation (state number of acres to be irrigated) None
   (b) Stockwater (state number and kinds of animals to be watered) 5000 sheep
   (c) Other use (describe fully under "No. 11. Remarks")
   (d) Power:
   (1) Horsepower developed None
   (2) Point of return of water to stream Not returned

5. The water is to be diverted from its source at the following point: NW¼ SE¼, Sec. 3, T. 9 N., R. 37 E., Unsurveyed or at a point from which the south ¼ Cor., Sec. 32, T. 11 N., R. 37 E., M.D.M., bears N. 17°54' W., 36,560 ft. distant
   Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use NW¼ SE¼, Sec. 3, T. 9 N., R. 37 E. Unsurveyed is in the
   Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water is to be developed at the spring by a cut, thence carried by a proposed 1" pipeline approx. 140' long to sheep troughs
   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $1000.00

10. Estimated time required to construct works 3 years

11. Remarks

Magnuson Ranch, Applicant.
Magnuson Ranch

By s/ Martin T. Magnuson
Martin T. Magnuson

Compared HS/LB AM/HS

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second or sufficient to water 5000 sheep.

Actual construction work shall begin on or before December 24, 1959

Proof of commencement of work shall be filed before January 24, 1960

Work must be prosecuted with reasonable diligence and be completed on or before December 24, 1960

Proof of completion of work shall be filed before January 24, 1961

Application of water to beneficial use shall be made on or before December 24, 1962

Proof of the application of water to beneficial use shall be filed on or before January 24, 1963

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page

WITNESS MY HAND AND SEAL this 24th day of June, 1959

Edmund A. Muth
State Engineer

FEB 8 1961

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Edmund A. Muth
STATE ENGINEER