

AMENDED
APPLICATION FOR PERMIT

Serial No. 17559

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 16 1958
Returned to applicant for correction JUL 3 1958
Corrected application filed AUG 4 1958

The undersigned Ivan McNett
Name of applicant
of Tonopah, County of Nye
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is underground (an
Name of stream, lake or other source
abandoned well) (Blair Junction Well)

2. The amount of water applied for is 1/4 One quarter second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
N. 86° 30' E. 8594 ft. from the SW. Cor. of Sec. 19, T. 2 N., R. 38 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or projected position SW 1/4 of SE 1/4 of Sec. 20, T. 2 N., R. 38 E., M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use SW 1/4 SE 1/4 Sec. 20, T. 2 N., R. 38 E., unsurveyed
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 200 cattle, 4000
sheep

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks This well is one of several which will be used to water
stock on a leased area of 200,000 acres

DESCRIPTION OF PROPOSED WORKS

This application is an abandoned well which when cleaned will be served with a portable outfit and watering troughs.

- 5. Estimated cost of works Portable outfit \$2000
6. Estimated time required to construct works 6 months
7. Remarks

For use of applicant

/s/ Ivan McNett, Applicant.

By

Compared AM/BW HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the number of stock watered daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, or sufficient to water 200 head of cattle and 4000 sheep

Actual construction work shall begin on or before May 21, 1959

Proof of commencement of work shall be filed before June 21, 1959

Work must be prosecuted with reasonable diligence and be completed on or before May 21, 1960

Proof of completion of work shall be filed before June 21, 1960

Application of water to beneficial use shall be made on or before May 21, 1961

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 21, 1961

Map filed August 4, 1958
Commencement of work filed JUN 15 1959
Completion of work filed AUG 25 1961
Proof of beneficial use filed AUG 25 1961
Cultural map filed

WITNESS MY HAND AND SEAL this 21st day of November, 1958

Certificate No. 5248 Issued 11/9/61 for 0.00328 cfs for stock watering
Recorded 7-19-61 Bk. 5-C Page 62

Edmund A. Muth State Engineer.

Emeralda County