

APPLICATION FOR PERMIT

Serial N^o 17361

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 20 1957
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Nevada Fish and Game Commission
Name of applicant
of P. O. Box 678, Reno, County of Washoe,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground source
Name of stream, lake or other source

2. The amount of water applied for is One (1) second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Fish propagation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
It is in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 30, Twn. 19 N., Rge. 20 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or at a point from which the N $\frac{1}{4}$ corner of Sec. 30 bears N. 31 deg. 09'
43.5" E., a distance of 1,048.41 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use Same subdivision as point of diversion, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T. 19 N., R. 20 E.,
Give location of place of use by legal subdivision
- (f) Point of return of water to stream Same subdivision as point of
Describe in same manner as point of diversion
diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted by the use of a 10" well and thence through a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water suitable piping to six (6) gravel bottom rearing ponds. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions

- 5. Estimated cost of works Fifteen Hundred Dollars (\$1500.00)
- 6. Estimated time required to construct works Six (6) months
- 7. Remarks It is proposed that the well will be drilled to a suitable depth to obtain the necessary water. Size of submerged pump and quantity of water will necessarily depend upon the water strata reached.

State of Nevada
Fish and Game Commission, Applicant.

By s/ Eugene C. Sprout, Principal Engineer
Eugene C. Sprout, Principal Engineer

Compared HS/BB

This sheet inspected
, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Aug. 20, 1957

WITNESS MY HAND AND SEAL this day

Withdrawn
Cancelled MAR 20 1958 by
applicant to comply with provisions of permit

of

Edmund Muth
State Engineer

State Engineer.