

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 16 1960

Returned to applicant for correction

Corrected application filed

Map filed JUN 16 1960

The applicant Las Vegas Stake & Lake Mead Stake, Church of Jesus Christ and Latter Day Saints of Las Vegas, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is City of Las Vegas' Sewage Disposal Plant Effluent Canal. Name of stream, lake or other source.

2. The amount of water applied for is 5 second-feet. One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for irrigation. Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for: (a) Irrigation (state number of acres to be irrigated) 160. (b) Stockwater (state number and kinds of animals to be watered). (c) Other use (describe fully under "No. 11. Remarks"). (d) Power: (1) Horsepower developed. (2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: At a point which bears N. 80° E., 1910 ft. from NW Cor. Section 15, T. 21 S., R. 62 E., M.D.B.&M. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Said point is located in the SE 1/4 SW 1/4 Section 10, T. 21 S., R. 62 E., it should be stated. M.D.B.&M.

6. Place of use SW 1/4 Section 15, T. 21 S., R. 62 E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Install a 30" steel control gate at City of Las Vegas Concrete reservoir; lay 1450 ft. of reinforced concrete pipe; construct 7760 ft. of open ditch with 4% grade and fence area with 4-strand wire fence. Clear and level ground for planting crops. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$50,000.00

10. Estimated time required to construct works..... 5 years

11. Remarks.....  
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Applicant s/ Reid Whipple  
Stake President

By.....

Compared HS/LB HS/KB

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit No. 17199 and to the Resolution adopted and approved by the City of Las Vegas on June 8, 1960, and filed in the office of the Division of Water Resources on June 16, 1960.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second, or not to exceed 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before April 6, 1961

Proof of commencement of work shall be filed before May 6, 1961

Work must be prosecuted with reasonable diligence and be completed on or before April 6, 1962

Proof of completion of work shall be filed before May 6, 1962

Application of water to beneficial use shall be made on or before April 6, 1965

Proof of the application of water to beneficial use shall be filed on or before May 6, 1965

Map in support of proof of beneficial use shall be filed on or before May 6, 1965

Commencement of work filed MAY 3 1961

Completion of work filed MAR 29 1962

Proof of beneficial use filed JUN 10 1963

Cultural map filed

Certificate No. 5622 Issued Oct. 10, 1963

Recorded 12-16-63 Bk 485 Page 59093

WITNESS MY HAND AND SEAL this 6th day of October, 1960

EDMUND A. MUTH  
State Engineer.

By Elmer L. DePree  
Assistant State Engineer

