APPLICATION FOR PERMIT Serial No. 17155

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 21 1957

Returned to applicant for correction

Corrected application filed

The undersigned Nevada Iron and Metals Ltd. (J. E. Hughes & C. W. Hamby)
Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) This Applicant is not a Corporation.

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake or other source

2. The amount of water applied for is 0.026 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Commercial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

The SW¼ SW¼ of Section 14, Township 20 South, Range 61 East, M.D.B.&M
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
or at a point from which the South Quarter Corner of Section 14 bears South 53° 55' 45" East, a distance of 1925.89 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use SW¼ SW¼ of Section 14, Township 20 South, Range 61 East, M.D.B.&M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1st (Month) and end about Dec. 31st (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well 8" Casing, with miscellaneous size pipe to points of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $3,000.00

6. Estimated time required to construct works 90 days

7. Remarks The Applicant desires to use this water for drinking and sanitary facilities for an office building. There is a possibility that at a later date the water may be used for domestic purposes.

For use of applicant

Nevada Iron and Metals, Ltd., Applicant.

By s/ L. E. Tyson
L. E. Tyson

Compared HS/BB

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.02 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second.

Actual construction work shall begin on or before October 29, 1957

Proof of commencement of work shall be filed before November 29, 1957

Work must be prosecuted with reasonable diligence and be completed on or before October 29, 1958

Proof of completion of work shall be filed before November 29, 1958

Application of water to beneficial use shall be made on or before October 29, 1958. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 29, 1958

Map Filed Jan 18, 1957

WITNESS MY HAND AND SEAL this 29th day of April, 1957

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

Proof of commencement of work filed NOV 2 6 1957

PROOF OF COMPLETION OF WORK FILED JAN 1 6 1959

PROOF OF BENEFICIAL USE FILED JAN 1 6 1959

REVOKED

Certificate No. 4954 Issued 12/31/59

Recorded 1/16/60 Book 227 Page 218

Clark County Nevada

ORDER NO. 921

DATE APR 25 1986