APPLICATION FOR PERMIT Serial No. 17148

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 1 - 1957

Returned to applicant for correction

Corrected application filed

The undersigned Arthur M. Perkins & LaPrele Perkins (Name of applicant) of 1700 Gateway Road, No. L. V., County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin (Name of stream, lake or other source)

2. The amount of water applied for is 0.1 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Commercial Purposes (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: In the SW¼ SE¼ Sec. 19, T. 20 S., R. 62 E., M.D.B.&M., or at a point (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.) from which the So. 1/4 cor. of said Sec. 19 bears S. 41° 45' W., 1057.5 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use See attached description (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks It is proposed to serve 65 trailer spaces, recreational area and residence. The map for this application was filed under Application No. 11779.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted in pipelines, underground, to trailer spaces and lawns. Will have pressure tank only for storage.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works

6. Estimated time required to construct works

7. Remarks Have 19 spaces ready now. Eventually plan on 65 spaces 40' x 65' dimension. Business conditions will govern final completions.

For use of applicant

s/ Arthur M. Perkins
LaPrele Perkins, Applicant.

~~By~~ Signatures witnessed by Raymond Cutler, Notary Public for Clark Co., Nevada

Compared HS/BB HS/AM

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.10 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic foot per second.

Actual construction work shall begin on or before May 15, 1958.

Proof of commencement of work shall be filed before June 15, 1958.

Work must be prosecuted with reasonable diligence and be completed on or before May 15, 1959.

Proof of completion of work shall be filed before June 15, 1959.

Application of water to beneficial use shall be made on or before May 15, 1961. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 15, 1961.

Man. Filed Feb. 15, 1947 under 11779.

WITNESS MY HAND AND SEAL this 15th day of November, 1957.

PROOF OF COMMENCEMENT OF WORK FILED JUN 9 1958
PROOF OF COMPLETION OF WORK FILED
PROOF OF BENEFICIAL USE FILED JUN 14 1960
REVOKED

EDMUND A. MUTH
State Engineer.

By Elwin F. DeRieux
Assistant State Engineer.

218

ORDER NO. 1096
DATE 2-18-94

The East Half of the Southwest Quarter of the Southeast Quarter of Section 19, Township 20 South, Range 62 East, M.D.B.&M.

Saving and excepting Parcel 1: The North 450 feet of the East Half of the Southwest Quarter of the Southeast Quarter of Section 19, Township 20 South, Range 62 East.

Parcel 2: Beginning at the Southwest corner of the East Half of the Southwest Quarter of the Southeast Quarter of Section 19; thence Northerly along the West line thereof a distance of 433 even feet; thence Easterly to a point on the East line of the East Half of the Southwest Quarter of the Southeast Quarter of said Section 19; thence thereon Northerly 377 feet from the Southeast corner therof; thence Southerly along the last mentioned East line a distance of 377 feet to the Southeast corner of the East Half of the Southwest Quarter of the Southeast Quarter of said Section 19; thence Westerly along the South line thereof a distance of 680 feet more or less to the point of ~~the~~ beginning.