ASSIGNED

APPLICATION FOR PERMIT Serial No. 17045

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 14 1956

Returned to applicant for correction

Corrected application filed

The undersigned L. B. Vermillion (Name of applicant)

of Vista, County of San Diego,

State of California, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground (Name of stream, lake, or other source)

Pahrump Artesian Basin

2. The amount of water applied for is 3.5 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for Irrigation and Domestic (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:

In the SE¼ NE¼ Sec. 19, T. 21 S., R. 54 E., MDM., being N. 63° 15'

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

W., 5895' from the NW Cor., Sec. 28, T. 21 S., R. 54 E., MDM.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated N½ Sec. 19, T. 21 S., R. 54 E., (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

MDM. to-wit: the NE¼ NE¼, SE¼ NE¼, SW¼ NE¼, NW¼ NE¼, NE¼ NW¼, SE¼ NW¼, SW¼ NW¼, NW¼ NW¼, of said township and range.

(c) Use will begin about Jan.1st (Month) and end about Dec.31st (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be developed by drilling well. Water will be conveyed by

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

ditches to place of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $20,000.00

6. Estimated time required to construct works Refer to application 11303

7. Remarks I was unable to file proof of beneficial use of water on

For use of applicant

permit 11303 consequently this new application is being filed.

s/ L. B. Vermillion, Applicant.

By

Withdrawn and Relinquish

Compared HS/BB

This sheet inspected

Roland D. Westergard

APR 3 1975

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.5 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, or a yearly duty of 5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 14, 1957

Proof of commencement of work shall be filed before September 14, 1957

Work must be prosecuted with reasonable diligence and be completed on or before August 14, 1958

Proof of completion of work shall be filed before September 14, 1958

Application of water to beneficial use shall be made on or before August 14, 1962. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 14, 1962

Filed Nov 16, 1945 under 11303 WITNESS MY HAND AND SEAL this 14th day of February, 1957

Withdrawn and Relinquish

Proof of commencement of work filed SEP 9 1957

PROOF OF COMPLETION OF WORK FILED AUG 7 1959

PROOF OF BENEFICIAL USE FILED OCT 24 1962

CERTIFICATE No. 5525 ISSUED 4/26/63 for 1.40 cfs for irrig & dom.

RECORDED 5/10/63 BK. 59 PAGE 141

Nye COUNTY RECORDER

HUGH A. SHAMBERGER

State Engineer.

By Edmund Muth

EDMUND MUTH

Assistant State Engineer

APR 3 1975

FILED
APR 3 1975
STATE ENGINEER'S OFFICE

I Abe Fox, President of H-Bar Ranch, Inc., owner of record of the following described water rights, hereby withdraw and relinquish all rights encompassed within and under Permits and Certificates to appropriate underground water identified as Nos.: Permit 17045 (Cert. 5525), Permit 20295 (Cert. 7461), and Permit 24842 (Cert. 7581).

Dated this 6th day of February, 1975.

Abe Fox
Abe Fox
President, H-Bar Ranch, Inc.

Subscribed and sworn to before this 6th day of February, 1975.

Notary Public in and for the County of Carson City, State of Nevada

My commission expires Sept. 24, ~~1975.~~ 1977

JEAN WILLIAMS
Notary Public — State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

Jean Williams

File No. 47026
filed for record at request of
State Engineer, Div. Water Resources
March 24, 1975
at 27 minutes past 10 o'clock
a m and recorded in Book 181
of Official Records page 341
Nye County, Nevada.

Muriel O. Brawley
County Recorder

PERMIT 17045

WITHDRAWN AND RELINQUISH - APRIL 3, 1975.