

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 16927

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 30 1956
Returned to applicant for correction
Corrected application filed

The undersigned MULLER BROS. (Walter & Frank Muller)
6380 Sunset Boulevard Name of applicant
of Hollywood 28, County of Los Angeles
State of California, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Fletcher Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.60 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SW 1/4 SE 1/4, Sec. 19, T 6 N., R 28 E., M.D.B.&M. from which the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
South 1/4 Cor. of said Sec. 19, bears S 14° 10' W, 200.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 60 acres
- (b) Description of land to be irrigated in the SW 1/4 SE 1/4 and SE 1/4 SW 1/4
Describe by legal subdivision, or if on unsurveyed land it should
of Section 19, T 6 N., R 28 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The water runs from the Spring through a pipe to a holding pond from State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water which it is released to the land as needed.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$1000
- 6. Estimated time required to construct works 5 years
- 7. Remarks

For use of applicant

Muller Bros., Applicant.

s/By Walter G. Reid.
s/ Walter G. Reid, Agent

Compared *LS/BB*

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.60 cubic feet per second.

Actual construction work shall begin on or before March 27, 1957

Proof of commencement of work shall be filed before April 27, 1957

Work must be prosecuted with reasonable diligence and be completed on or before March 27, 1958

Proof of completion of work shall be filed before April 27, 1958

Application of water to beneficial use shall be made on or before March 27, 1960. Proof of the application of water to beneficial

use must be filed with State Engineer on or before April 27, 1960

Map Filed April 30 1956 under 16925
Proof of commencement of work filed APR 4 1957
Proof of Completion of work filed MAR 21 1958
PROOF OF BENEFICIAL USE FILED APR 17 1961

WITNESS MY HAND AND SEAL this 27th day of September, 1956

[Signature]
State Engineer.

CULTURAL MAP FILED APR 17 1961 under 16925
218
CERTIFICATE No. 5213 ISSUED 9/27/61 for a 50 cfm
RECORDED 1014/61 BK. 13 PAGE 462-463
Mineral COUNTY RECORDER