

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 16925

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 30 1956  
Returned to applicant for correction  
Corrected application filed

The undersigned MULLER BROS. (Walter and Frank Muller)  
Name of applicant  
of 6380 Sunset Boulevard,  
Hollywood 28, County of Los Angeles,  
State of California, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Baldwin Springs  
Name of stream, lake, or other source

2. The amount of water applied for is 0.70 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
In the NE 1/4 NE 1/4 Sec. 36, from which the northeast corner of said Sec. 36,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
T. 6 N., R. 27 E., M.D.B.&M. bears N 38° 28' E, 516.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 70 acres

(b) Description of land to be irrigated in the NE 1/4 of NE 1/4 of Sec. 36 and  
Describe by legal subdivision, or if on unsurveyed land it should  
in the SE 1/4 of section 25, T. 6 N., R. 27 E., M.D.B.&M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use  
Give location of place of use by legal subdivision

(f) Point of return of water to stream  
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.  
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

The spring is developed and runs into a holding pond, thence by pipe line to the land and also to the lower holding pond, to allow the holding and release of a larger flow of water to facilitate the irrigation of the land.

- 5. Estimated cost of works \$2000
6. Estimated time required to construct works 5 years
7. Remarks

For use of applicant

Muller Bros., Applicant.

s/ By Walter G. Reid
Walter G. Reid, Agent

Compared L.S./B.B.

This sheet inspected
Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.70 cubic feet per second.

Actual construction work shall begin on or before March 27, 1957

Proof of commencement of work shall be filed before April 27, 1957

Work must be prosecuted with reasonable diligence and be completed on or before March 27, 1958

Proof of completion of work shall be filed before April 27, 1958

Application of water to beneficial use shall be made on or before March 27, 1960

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 27, 1960

Map Filed April 30, 1956
Proof of commencement of work filed MAR 4 1957
Proof of Completion of work filed MAR 21 1958
PROOF OF BENEFICIAL USE FILED APR 17 1961
CULTURAL MAP FILED APR 17 1961

WITNESS MY HAND AND SEAL this 27th day of September 1958
State Engineer

CERTIFICATE No. 5244 ISSUED 9/27/58 for 2.22 cfs
RECORDED 10/4/61 BK 13 PAGE 461
Mineral COUNTY RECORDER