

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 16690

Date of first receipt and filing in State Engineer's office AUG 3 1955
Returned to applicant for correction
Corrected application filed

The undersigned Honker Gun Club, a Nevada Corp.

Name of applicant

of , County of Washoe, State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) March. 11, 1952, Washoe County

1. The source of the proposed appropriation is Burke Channel & Tributaries
Name of stream, lake, or other source

2. The amount of water applied for is 8 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation & Domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: SW 1/4 of SW 1/4 of section 11, T. 12 N., R. 23 E., M.D.B.&M. Lyon County
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 400 acres

(b) Description of land to be irrigated NE 1/4; S 1/2 of NW 1/4 of Section 11 & W 1/2 of the NW 1/4 of Sect. 12 & the S 1/2 of the S 1/4 of Sec. 2 all in T. 12 N., R. 23 E., M.D.B.&M., Lyon County, Nev.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about , of each year.
Month Month

(i) Remarks water to be taken from Burke Channel and tributaries of West Walker River

DESCRIPTION OF PROPOSED WORKS

By means of dam, sump, pump, ditches flumes and pipes.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2500

6. Estimated time required to construct works Three years

7. Remarks

For use of applicant

s/ Honker Gun Club

, Applicant.

By s/ Stanley H. Brown (Sec. Treas.)

Attorney at Law
Reno, Nevada

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

Withdrawn by applicant Sept. 27, 1952

of

Edmund A. Muth State Engineer

By: Elmo J. Phillips
Asst. State Engr.

State Engineer.