ASSIGNED

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APPLICATION FOR PERMIT Serial No. 16629

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 20 1955
Returned to applicant for correction OCT 20 1955
Corrected application filed OCT 10 1955

The undersigned (Rollin Eckis, Roger Revelle, Karl B. Rodi) Sweetwater Ranch Co. Name of applicant (A partnership) of Wellington, County of Lyon, State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground water
Name of stream, lake, or other source

2. The amount of water applied for is 2.00 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE¼ of NE¼ of Sec. 35, T12N, R23E, M.D.B.&M. from which the NE corner
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of Sec. 35 bears N 28° 09' E, 1463.0, feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 160

(b) Description of land to be irrigated NE¼ section 35, T12N, R23E, M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about April 1, (Month) and end about November 1 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

## DESCRIPTION OF PROPOSED WORKS

Drill one 12" well to depth of 450 feet or until sufficient water bearing strata are penetrated. Case with 12" casing, gravel pack, install pump and electric motor.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $6,000.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

Sweetwater Ranch Company, Applicant.

By s/ Walter G. Reed ~~Walter G. Reed, Agent~~

Compared H.S. - H.L.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.5 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, or a yearly duty of 2.5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before September 23, 1956

Proof of commencement of work shall be filed before October 23, 1956.

Work must be prosecuted with reasonable diligence and be completed on or before September 23, 1957

Proof of completion of work shall be filed before October 23, 1957

Application of water to beneficial use shall be made on or before September 23, 1961. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 23, 1961

WITNESS MY HAND AND SEAL this 23rd day of March, 1956

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

Map Filed OCT 10 1955 under 16628

Proof of commencement of work filed NOV 5 1956

Proof of Completion of work filed OCT 18 1957

PROOF OF BENEFICIAL USE FILED NOV 1 1961

CULTURAL MAP FILED Nov. 1, 1961 under 16628

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CERTIFICATE No. 5318 ISSUED 5/7/62 for 2.0 cfs for

RECORDED 5/11/62 BK. V PAGE 433 irrig.

Lyon COUNTY RECORDER

under 7/23/99

Port 60723 0.07 cfs, 60727 0.07 cfs, Port 61899 0.310

Port 60725 0.07 cfs, Port 60719 0.319 cfs, Port 60722 0.037

Abrogated By 58992 0.52

cut 11/10/03