APPLICATION FOR PERMIT Serial No. 16600

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 6 1955
Returned to applicant for correction
Corrected application filed

The undersigned Bertha Lelles (Name of applicant)
of 10967 Bluffside Drive, North Hollywood, County of Los Angeles,
State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground - Las Vegas Artesian Basin (Name of stream, lake, or other source)

2. The amount of water applied for is 2.0 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ NE¼ Sec. 11, T. 21 S., R. 62 E., M.D.B&M or at a point from which the NE corner of said Sec. 11 bears N 32° 02' East a distance of 150.0 feet.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320 Acres

(b) Description of land to be irrigated N½ Sec. 11, T. 21 S., R. 62 E., M.D.B. & M.
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will be begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well 12" casing, 30 HP pump, miscellaneous size ditches to points of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $15,000

6. Estimated time required to construct works 6 months

7. Remarks The applicant has made application for desert land entry for the N½ said Section 11 under Nevada No. 036131.

For use of applicant

Bertha Lelles, Applicant.

By s/ L. E. Tyson

L. E. Tyson

Compared H.L. - M.S.

This sheet inspected _____

_____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions:~~ on the grounds that there is no water subject to appropriation for irrigation purposes at the point designated in said application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed JUL 6 1955

WITNESS MY HAND AND SEAL this 23rd day of October, 1956

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

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