ASSIGNED

AMENDED
APPLICATION FOR PERMIT Serial No. 16581

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 30 1955
Returned to applicant for correction FEB 2 1956
Corrected application filed MAR 2 1956

The undersigned Roy Visbeek & Henrietta Visbeek, his wife, as joint tenants
(Name of applicant)
mailing address c/o Adams, Furrh & Reed P. O. Box 187, Reno, Nevada, County of Lander,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Big Creek, Lander County Nevada
(Name of stream, lake, or other source)

2. The amount of water applied for is Twenty (20) second-feet.
(One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation and domestic
(Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NE¼ of Sec. 5, T. 17 N., R. 43 E., M.D.B.&M. in the NE¼ of NE¼ of said Sec. 5 whence the NE corner of said Sec. 5 bears N. 10° 51' E., 1,297 ft.
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 2,000

(b) Description of land to be irrigated see Exhibit A attached
(Describe by legal subdivision; or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31* (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
(Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____
(Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks This application is additional to rights owned by Applicant for 6.07 c.f.s. in Certificate No. 1204 and rights contained in Proof of Appropriation No. 01228

* Stream flows are irregular and must be utilized whenever available

DESCRIPTION OF PROPOSED WORKS

Concrete flume and regulating or control reservoir; and other ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $35,000

6. Estimated time required to construct works 10 years

7. Remarks

For use of applicant

ROY AND HENRIETTA VISBEEK, Applicant.

By s/ Edward C. Reed, Jr.
Edward C. Reed, Jr.
Of Adams, Furrh & Reed
Attorneys and Agents for Applicants

Compared hs/eg

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 20.0 cubic feet per second, or a yearly duty of 4 acre-feet per acre of land irrigated from all sources.

Actual construction work shall begin on or before March 18, 1957

Proof of commencement of work shall be filed before April 18, 1957

Work must be prosecuted with reasonable diligence and be completed on or before March 18, 1958

Proof of completion of work shall be filed before April 18, 1958

Application of water to beneficial use shall be made on or before March 18, 1963. Proof of the application of water to beneficial use must be filed with State Engineer on or before April 18, 1963.

Map Filed April 2, 1956

Proof of commencement of work filed OCT 1 8 1956

Proof of Completion of work filed MAR 1 7 1958

CULTURAL MAP FILED OCT 1 4 1966

WITNESS MY HAND AND SEAL this 18th day of September, 1956

Cert. 6498 Issued 1-25-68

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

RECORDED 218 PROOF OF BENEFICIAL USE FILED OCT 1 4 1966

Lander COUNTY RECORDS

Recorded 2-7-68 Bk 24 Page 181

EXHIBIT "A"

Supplemental irrigation of portions of:

Township 18 North, Range 42 East, M.D.B.&M.

Section 21: $E\frac{1}{2}$ of $E\frac{1}{2}$; $SW\frac{1}{4}$ of $SE\frac{1}{4}$
Section 22: All
Section 26: $W\frac{1}{2}$ of $W\frac{1}{2}$, $NE\frac{1}{4}$ of $NW\frac{1}{4}$; $NE\frac{1}{4}$ of $SW\frac{1}{4}$
Section 27: All
Section 28: $E\frac{1}{2}$; $SW\frac{1}{4}$
Section 32: $E\frac{1}{2}$ of $SE\frac{1}{4}$; $SE\frac{1}{4}$ of $NE\frac{1}{4}$
Section 33: $NE\frac{1}{4}$; $NW\frac{1}{4}$; $E\frac{1}{2}$ of $SW\frac{1}{4}$; $NW\frac{1}{4}$ of $SE\frac{1}{4}$; $NW\frac{1}{4}$ of $SW\frac{1}{4}$
Section 34: All

Also supplemental irrigation of:

Township 18 North, Range 43 East, M.D.B.&M.

Section 5: $S\frac{1}{2}$ of $S\frac{1}{2}$
Section 7: $NE\frac{1}{4}$ of $NE\frac{1}{4}$
Section 8: $N\frac{1}{2}$; $N\frac{1}{2}$ of $SE\frac{1}{4}$; $SW\frac{1}{4}$ of $SE\frac{1}{4}$; $SW\frac{1}{4}$; $SE\frac{1}{4}$ of $SE\frac{1}{4}$
Section 9: $S\frac{1}{2}$ of $SW\frac{1}{4}$; $NW\frac{1}{4}$ of $SW\frac{1}{4}$
Section 17: $N\frac{1}{2}$; $NW\frac{1}{4}$ of $SE\frac{1}{4}$
Section 32: $NE\frac{1}{4}$; $N\frac{1}{2}$ of $SE\frac{1}{4}$; $SE\frac{1}{4}$ of $SE\frac{1}{4}$
Section 20: $SE\frac{1}{4}$ of $NE\frac{1}{4}$; $NE\frac{1}{4}$ of $SE\frac{1}{4}$
Section 29: $E\frac{1}{2}$ of $SE\frac{1}{4}$
Section 28: $W\frac{1}{2}$ of $SW\frac{1}{4}$
Section 17: $SW\frac{1}{4}$ and $SW\frac{1}{4}$ of $SE\frac{1}{4}$
Section 20: $N\frac{1}{2}$ of $NW\frac{1}{4}$, and $NW\frac{1}{4}$ of $NE\frac{1}{4}$