APPLICATION FOR PERMIT Serial No. 16572

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 22 1955
Returned to applicant for correction
Corrected application filed

The undersigned Caesar F. Squadrilli (Name of applicant)
of 10967 Bluff Side Drive, No.Hollywood, County of Los Angeles,
State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is (Name of stream, lake, or other source)
Underground - Las Vegas Artesian Basin

2. The amount of water applied for is 2.0 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:
NE¼ SE¼ Sec. 14, T. 21 S., R. 62 E.,M.D.B.&M or at a point from which
(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)
the East ¼ corner of said Sec. 14 bears North 45° 58' East a distance of 2001.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320 acres

(b) Description of land to be irrigated S½ Sec. 14, T. 21 S., R.62 E., M.D.B.&M
(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about (Month) and end about (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well 12" casing, 30 HP pump, miscellaneous size ditches to points of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. **Estimated cost of works** $15,000

6. **Estimated time required to construct works** 6 months

7. **Remarks** The applicant has made application under Nevada No.036132 for desert land entry for the S½ Section 14, Township 21 South, Range 62 East, M.D.B.&M

For use of applicant

Caesar F. Squadrilli, **Applicant.**

By s/ L. E. Tyson
L. E. Tyson

Compared H.L. - M.S.

This sheet inspected _____

_____, **Engineer.**

Protested Oct. 24, 1955 by City of Las Vegas.

DENIAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny **the same,** ~~subject to the following limitations and conditions~~ on the grounds that there is no water subject to appropriation for irrigation purposes at the place designated in the application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ **cubic feet per second.**

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____ _____. **Proof of the application of water to beneficial** ~~use must be filed with State Engineer on or before~~ _____

Map Filed JUN 22 1955

WITNESS MY HAND AND SEAL this 22nd **day of** October, 1956

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

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