AMENDED

ASSIGNED

APPLICATION FOR PERMIT Serial No. 16570

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 22 1955
Returned to applicant for correction SEP 15 1955
Corrected application filed OCT 10 1955

The undersigned Simkins-Daniels Ranch (Partnership)
Name of applicant
of Pahrump, County of Nye,
State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground
Name of stream, lake, or other source

2. The amount of water applied for is 3 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NE¼ SW¼ Section 22, T. 19 S., R. 53 E., M.D.B.&M., at a point
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
from which the NE corner of Section 22 bears N. 45° 33' E., 3,915 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated SW¼ AND S½ SW¼ sec. 22 and
Describe by legal subdivision, or if on unsurveyed land it should
N½ NW¼ Section 27, T. 19 S., R. 53 E.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan (Month) and end about Dec. (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

From a 16" cased well, to be pumped into ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $8,000.00

6. Estimated time required to construct works 1 year.

7. Remarks

For use of applicant

Simkins-Daniels Ranch(Partnership), Applicant.
Allan Simkins
Paul Simkins
James Daniels

By s/ Allan Simkins, Manager

Compared M. S. - DH.

This sheet inspected

FORFEITED, Engineer.

RULING NO. Bulletin 10710

APPROVAL OF STATE ENGINEER

DATE MAR 22 2005

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.0 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, or a yearly duty of 5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 6, 1956

Proof of commencement of work shall be filed before September 6, 1956

Work must be prosecuted with reasonable diligence and be completed on or before August 6, 1957

Proof of completion of work shall be filed before September 6, 1957

Application of water to beneficial use shall be made on or before August 6, 1961. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 6, 1961

WITNESS MY HAND AND SEAL this 6th day of February, 1956

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

Filed JUN 22 1955 RELINQUISHED 62.52AF

Proof of commencement of work filed JUN 20 1956

Proof of Completion of work Filed AUG 13 1957

PROOF OF BENEFICIAL USE FILED OCT 5 1962

Amended 5504 1-21-72 for 1.56 cfs

CERTIFICATE No. 5504 ISSUED 4/12/63 for 1.56 cfs for

RECORDED 4/22/63 BK. 58 PAGE 464 Nye COUNTY RECORDER

Amended 5504 Recorded 2-4-72, BK 155 Pg. 386

Form Checked By 34681, pr 4119, 42417 0.0096 0.0039