

ORIGINAL
APPLICATION FOR PERMIT

Serial No. 16540

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 2 1955
Returned to applicant for correction FEB 4 1958
Corrected application filed

The undersigned Guy B. Sampair,
Name of applicant
of 2823 N.E. Street, San Bernardino, County of San Bernardino,
State of California, hereby make 3 application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is underground.
Name of stream, lake, or other source
(Basin of the Amargosa River.)
2. The amount of water applied for is 2.00 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T16S. R49E. M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 80
- (b) Description of land to be irrigated E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 22, T16S. R49E.
Describe by legal subdivision, or if on unsurveyed land it should
M.D.M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31 of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

through ditches and/or pipes direct from well or stored in reservoir
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
the location of said reservoir, (if used) and needed, being within the
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
NE 1/4 SW 1/4, Sec. 22, T16S. R49E. M.D.M.

- 5. Estimated cost of works \$2,000.00 (more or less.)
- 6. Estimated time required to construct works 4 years or less.
- 7. Remarks Application for Desert Land Entry will be made when said
For use of applicant
land is available and of record in the Reno, Nevada Office of the
Bureau of Land Management.

s/ Guy B. Sampair, Applicant.
Guy B. Sampair.

By s/ I. Foster Smith
I. Foster Smith, Agent

Compared _____

This sheet inspected _____
_____, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial
use must be filed with State Engineer on or before _____

APR 14 1958
Cancelled because of failure to
file corrected application within statutory time
WITNESS MY HAND AND SEAL this _____ day
of _____

Edmond J. [Signature]

State Engineer.