APPLICATION FOR PERMIT Serial No. 16449

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 4 1955
Returned to applicant for correction
Corrected application filed

The undersigned Fred E. Davidson (Name of applicant) of 7624 S. Kingston, Chicago, County of Cook, State of Illinois, hereby make my application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is a well on below (Name of stream, lake, or other source) described land.

2. The amount of water applied for is 13 - 14 (One second-foot equals 40 miners' inches) second-feet.

3. The water to be used for irrigation and domestic use. (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NW¼ NE¼ Section 25, Township 7 North, Range 66 East Land under survey (Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.) of 1872, revised 1873.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated E½ Section 25, Township 7 (Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.) North, Range 66 East, Mt. Diablo Meridian, Lincoln County, Nevada.

(c) Use will begin about May (Month) and end about September (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream _____ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ (Month) and end about _____ (Month), of each year.

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be diverted through ditches, some piping, if necessary. Ditches to be 4 feet wide, 3 feet deep. Pipes, if necessary, to be 12 inch diameter, and of suitable material to withstand any possible corrosion or electrolytic action. Turbine pump, diesel powered - 150 HP with 10 inch casing.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $5,000

6. Estimated time required to construct works 2 - 3 months.

7. Remarks Development work to begin as soon as entry allowed under the Desert Land Act and required maps and survey work - to follow - as soon as water appropriation approved by State Engineer and as weather conditions allow.

For use of applicant

s/ Fred E. Davidson, Applicant.

By

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before . Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day of ,

State Engineer.

Withdrawn by applicant MAR 27 1956

State Engineer

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