APPLICATION FOR PERMIT Serial No. 16255

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 22 1955

Returned to applicant for correction

Corrected application filed

The undersigned Dorothy McDowell (Name of applicant)

of 1138 Lincoln St., Hollywood, County of ,

State of Florida, hereby make my application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is a well on below described land. (Name of stream, lake, or other source)

2. The amount of water applied for is 13-14 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point: NW¼ West Half, Section 3, Township 7 , North Range 66 East

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

Land under survey of 1872, revised 1873

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated West Half, Section 3, Township 7 North, Range 66 East, Ruby Valley Guide, Mt. Diablo Meridian

(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

(c) Use will begin about May (Month) and end about September (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use (Give location of place of use by legal subdivision)

(f) Point of return of water to stream (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered

(h) Use will begin about (Month) and end about (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be diverted through ditches, some piping, if necessary.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Ditches to be 4 feet wide, 3 feet deep. Pipes, if necessary, to be

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

12 inch diameter, and of suitable material to withstand any possible corrosion or electrolytic action. Turbine pump, diesel powered, - 150 HP with 10 inch casing.

5. **Estimated cost of works** $5,000.

6. **Estimated time required to construct works** 2-3 months

7. **Remarks** Development work to begin as soon as entry allowed under

For use of applicant

the Desert Land Act and required maps and survey work - to follow- as soon as water appropriation approved by State Engineer and as weather conditions allow.

s/ Dorothy McDowell, **Applicant.**

By_____

Compared_____

This sheet inspected_____

_____, **Engineer.**

_____ **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed_____ **cubic feet per second.**

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or before_____

Proof of completion of work shall be filed before_____

Application of water to beneficial use shall be made on or before_____ _____. **Proof of the application of water to beneficial use must be filed with State Engineer on or before**_____

APR 5 1956

Withdrawn

WITNESS MY HAND AND SEAL this_____ **day of**_____, _____

State Engineer

_____

State Engineer.

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