

AMENDED
APPLICATION FOR PERMIT

Serial No. 16245

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 22 1955
Returned to applicant for correction JUN 13 1956
Corrected application filed AUG 13 1956

The undersigned Jeffie G. Israel
Name of applicant
of 3810 Eagle Rock Blvd., Los Angeles County of Los Angeles,
State of Calif., hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source
2. The amount of water applied for is 4.5 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Domestic & Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, Township 8 North, Range 66 East, M.D.B.&M., or at a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
point from which the West $\frac{1}{4}$ corner of said Section 30 bears North 46°
15' 00" west a distance of 150.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated South Half (S $\frac{1}{2}$) Section 30,
Describe by legal subdivision, or if on unsurveyed land it should
Township 8 North, Range 66 East, M.D.B.&M., Lincoln County, Nevada.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Well, pump, and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$7,500.00
- 6. Estimated time required to construct works 4 years
- 7. Remarks This water to be used on my Desert Land Entry

For use of applicant

Jeffie G. Israel, Applicant.

By s/ A. H. Fry.

Compared JS/BB KB/bw

This sheet inspected _____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~

on grounds that the applicant does not have control of the land on which she plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Filed Aug. 13, 1956

WITNESS MY HAND AND SEAL this 5th day of June, 1961

Edmund A. Smith
State Engineer