AMENDED

APPLICATION FOR PERMIT Serial No. 16158

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 4 1955
Returned to applicant for correction MAR 17 1955
Corrected application filed MAR 31 1955

The undersigned Vincent Lo Bue
Name of applicant
of North Hollywood, County of Los Angeles,
State of California, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is
Name of stream, lake, or other source
underground existing well

2. The amount of water applied for is one second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for domestic and quasi-municipal use and purpose.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
Portion of the South 1220 ft. of the North half of N.E. Quarter, Section
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
29, Township 21 S., Range 61 E. M.D.B., or at a point from which the NE corner of said Section 29 bears N. 33° 41' E. 721 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about January and end about December, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use $N\frac{1}{2}$ $NE\frac{1}{4}$ Section 29, Township 21 S. Range 61 E., M.D.B.M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

well and pump.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $35,000.

6. Estimated time required to construct works 1 year

7. Remarks Applicant is the owner of realty upon which well is situated.

For use of applicant

Well authorized under Permit No. 11560, said permit being assigned to applicant by recital in deed recorded in Clark County, Nevada Records, Document No. 275331. Map on file with State Engineer for prior appropriation.

_____, Applicant.

By S/ Vincent Lo Bue

Compared KW-WL

This sheet inspected _____

_____, Engineer.

REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ reject the same, ~~subject to the following limitations and conditions:~~ for failure to submit the required information as to the proposed use of the water to the State Engineer's Office.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed April 27, 1946 under 11560

WITNESS MY HAND AND SEAL this 25th day of June, 1957.

Edmund Mash

Acting State Engineer.

218