

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

Date of first receipt and filing in State Engineer's office FEB 25 1955
Returned to applicant for correction
Corrected application filed

The undersigned Hay Ranches, Inc.
of P. O. Box 112, Winnemucca, County of Humboldt, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

- 1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 8.5 second-feet.
3. The water to be used for irrigation and domestic
4. The water is to be diverted from its source at the following point: NW 1/4 SE 1/4 Section 4, T. 36 N., R. 38 E., M.D.B. 8m., or at a point from which the N 1/4 corner Section 8, T. 36 N., R. 38 E., M.D.B. bears S. 75 1/2 degrees W., 6,355'

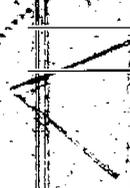
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 270
(b) Description of land to be irrigated All or portions of NW 1/4 SE 1/4 and SE 1/4 SW 1/4 Section 4; N 1/2; N 1/2 SW 1/4 and NW 1/4 SE 1/4 Section 9, T. 36 N., R. 38 E., M.D.M.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) Place of use
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about, of each year.
(i) Remarks



DESCRIPTION OF PROPOSED WORKS

Well, pump and ditch system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3,000.00

6. Estimated time required to construct works 4 years

7. Remarks

For use of applicant

s/ Hay Ranches Inc., Applicant.

By s/ George M. Hay, Manager

Compared 211-K-4

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0

cubic feet per second, and not to exceed a yearly duty of 3 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before December 13, 1955

Proof of commencement of work shall be filed before January 13, 1956

Work must be prosecuted with reasonable diligence and be completed on or before December 13, 1956

Proof of completion of work shall be filed before January 13, 1957

Application of water to beneficial use shall be made on or before

December 13, 1958

Proof of the application of water to beneficial use must be filed with State Engineer on or before January 13, 1959

Map Filed FEB 25 1955

WITNESS MY HAND AND SEAL this 13th day

Proof of commencement of work filed NOV 21 1955

Proof of Completion of work filed NOV 23 1955

of June, 1955

PROOF OF BENEFICIAL USE FILED JAN 17 1962

CULTURAL MAP FILED JAN 17 1962

HUGH A. SHAMBERGER

State Engineer.

CERTIFICATE No. 5299 ISSUED 4/23/62 for 4.0 c.f.s. BY

RECORDED 4/27/62 BK B PAGE 113

Edmund Muth

EDMUND MUTH

Assistant State Engineer

County Recorder