

AMENDED  
APPLICATION FOR PERMIT

Serial No. 16108

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 17 1955  
Returned to applicant for correction MAY 16 1956  
Corrected application filed JUL 16 1956

The undersigned Junior Leroy McPherson  
Name of applicant  
of 1945 Bon View, Ontario, County of Riverside,  
State of California, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Well to be located NW $\frac{1}{4}$  NW $\frac{1}{4}$ , of SW $\frac{1}{4}$   
Name of stream, lake, or other source
2. The amount of water applied for is 4.5 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 11, Township 7 North, Range 66 East, M.D.B.&M., or at a  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
point from which the W $\frac{1}{4}$  corner of said Section 11 bears North 48° 14'  
00" West a distance of 300.0 feet.

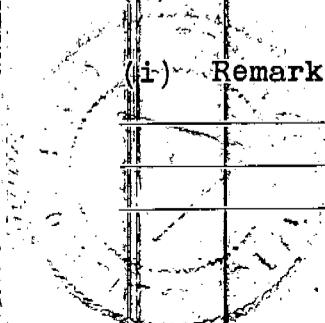
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated S $\frac{1}{2}$  Section 11, Township 7 North, Range 66 East, M.D.B.&M.  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March 1 and end about Sept. 1, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about March 1 and end about Sept. 1, of each year.  
Month Month
- (i) Remarks This water to be used on my Desert Land Entry



DESCRIPTION OF PROPOSED WORKS

Well, pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$7,500.00
- 6. Estimated time required to construct works 4 years
- 7. Remarks This water to be used for water on my Desert Land Entry  
For use of applicant

Junior Leroy McPherson, Applicant.

By s/ Alvin H. Fry

Compared HS/BB KB/bw

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~

on grounds that the applicant does not have control of the land on which he plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Filed July 16, 1956

WITNESS MY HAND AND SEAL this 27th day of March, 1961

Edmund A. Smith State Engineer.