AMENDED

APPLICATION FOR PERMIT Serial No. 16103

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 17 1955

Returned to applicant for correction JUN 11 1956

Corrected application filed AUG 8 1956

The undersigned Claudia W. Foster (Name of applicant)

of 1945 Bon View, Ontario, County of Riverside,

State of Calif., hereby make ___ application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.)

1. The source of the proposed appropriation is ___ (Name of stream, lake, or other source)

Well to be located NW¼, NW¼, of NW¼.

2. The amount of water applied for is 4.5 second-feet. (One second-foot equals 40 miners' inches)

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use)

4. The water is to be diverted from its source at the following point:

NW¼ NW¼ Section 11, Township 7 North, Range 66 East, M.D.B.&M., or at

(Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.)

a point from which the Northwest Corner of said Section 11, bears 45° 20' 00" West a distance of 150.00 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated North Half (N½) Section 11,

(Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.)

Township 7 North, Range 66 East, M.D.B.&M., Lincoln County, Nevada.

(c) Use will begin about March 1 (Month) and end about Sept. 1 (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is ___ horsepower.

(e) Place of use ___ (Give location of place of use by legal subdivision)

(f) Point of return of water to stream ___ (Describe in same manner as point of diversion)

(g) State number and kinds of animals to be watered ___

(h) Use will begin about March 1 (Month) and end about Sept. 1 (Month), of each year.

(i) Remarks This water to be used on my Desert Land Entry

DESCRIPTION OF PROPOSED WORKS

Well, pump and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $7,500.00

6. Estimated time required to construct works 4 years

7. Remarks This water to be used for water on my Desert Land Entry.

For use of applicant

Claudia W. Foster, Applicant.

By s/ Alvin H. Fry.

Compared HS/BB KB/bw

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions~~ on grounds that the applicant does not have control of the land on which she plans to place the water to beneficial use, and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed Aug 8, 1956

WITNESS MY HAND AND SEAL this 27th day of March, 1961

Edmund A. P. Wirth
State Engineer.

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