16069

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED.

Date of first receipt and filing in State Engineer's office FEB 11 1955

Returned to applicant for correction

Corrected application filed

The undersigned Bond Estates, Inc., (Name of applicant.)

of Las Vegas, County of Clark

State of Nevada, hereby makes application for permission to change the point of diversion

of water heretofore appropriated under Well No. 2, Permit No. 15805 (State nature of right that is the basis of this application, i. e., vested, decreed or permitted right.)

1. The source of water supply is Las Vegas Artesian Basin

2. The quantity of water desired to be changed no change 1.0 c.f.s. (Acre feet, second feet.)

3. The water is to be used for Quasi-municipal purposes purposes

4. The water heretofore used for Quasi-municipal purposes

5. Place of use under existing appropriation NW¼ NW¼ Sec. 28, T. 21 S. (Under irrigation give number acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.) R. 61 E., M.D.B. & M.

6. Proposed place of use under this application NW¼ NW¼ Sec. 28, T. (Under irrigation give number of acres and description in respect to Government Land Survey; under any other use give location as being within a 40-acre subdivision.) 21 S., R. 61 E., M.D.B. & M.

7. The water is to be diverted from its source at the following point: S½ NW¼ NW¼ Sec. 28, T. 21 S., R. 61 E., MDB&M or at a point from which the Northwest Corner of said Sec. 28 bears North 42° 06' 07" West a (Describe as being within a 40-acre subdivision of public survey or by course and distance to a section corner.) distance of 1459.62 feet.

8. The existing point of diversion under the former appropriation is E½ NW¼ NW¼ Sec. 28, T. 21 S., R. 61., M.D.B.&M or at a point from which as follows: the Northwest corner of said Sec. 28 bears N 72° 07' 16" West a distance of 1277.20 feet. (If point of diversion is not changed do not answer.)

9. Number and kind of animals proposed to be watered

10. Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month) of each year.

11. The water has been used heretofore during the months of

Water has not been used of each year

12. Remarks

13. Description of proposed works Same as original permit Drilled well, 50,000 gallon storage tank and miscellaneous size pipe to points of use.

14. Estimated cost of works $25,000.00

15. Estimated time required to construct the works is 120 days

Bond Estates, Inc. Applicant

Compared R.H.-H.L.

By s/ L. E. Tyson

L. E. Tyson

APPROVAL OF STATE ENGINEER

Map Filed Feb 11, 1955

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit No. 15805 is issued subject to the terms and conditions imposed in said Permit No. 15805 and with the understanding that no other rights on the source will be affected by the change proposed herein. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use and not to exceed 1.0 cubic foot per second.

Actual construction work shall begin on or before December 7, 1955

Proof of commencement of work shall be filed before January 7, 1956

Work must be prosecuted with reasonable diligence and be completed on or before December 7, 1956

Proof of completion of work shall be filed before January 7, 1957

Application of water to beneficial use shall be made on or before December 7, 1956. Proof of the application of water to beneficial use must be filed with State Engineer on or before January 7, 1957

Proof of commencement of work filed JAN 9 1956

Proof of Completion of work filed JAN 9 1956

PROOF OF BENEFICIAL USE FILED JUN 14 1957

WITNESS MY HAND AND SEAL this 7th day of June, 1955

HUGH A. SHAMBERGER
State Engineer

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

CERTIFICATE No. 4742 ISSUED 4/30/58 for 0.50 c/s for pumping

RECORDED 5/8/58 BK. 160 PAGE

Clark COUNTY RECORDER