APPLICATION FOR PERMIT Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA 15923

Date of first receipt and filing in State Engineer's office DEC 27 1954

Returned to applicant for correction

Corrected application filed

The undersigned Las Vegas Housing Authority
Name of applicant

of Las Vegas, County of Clark,

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source

2. The amount of water applied for is 1.25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: SW¼ NW¼ Sec. 35, T. 20 S., R. 61 E., M.D.B. & M., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the northwest corner of said Sec. 35 bears North 33° 15' 30" West a distance of 1829.20 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about (Month) and end about (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use NW¼ NW¼ and the SW¼ NW¼ and the SE¼ NW¼ Sec. 35, T. 20 S., R. 61 E., M.D.B. & M.
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan. 1 (Month) and end about Dec. 31 (Month), of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well 10" casing, 20 HP pump, 60,000 gallon storage tank and

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

miscellaneous size pipes to points of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works 120 days

6. Estimated time required to construct works $34,000.00

7. Remarks See attached copy of communication to Las Vegas Valley Water

For use of applicant

District dated October 21, 1954. See also attached copy of communication to Clark County Grand Jury dated December 21, 1954.

Las Vegas Housing Authority, Applicant.

By s/ Herbert Gerson
EXECUTIVE DIRECTOR

Compared A.P. - W.L.

This sheet inspected _____

_____, Engineer.

Protested Feb. 17, 1955 by Las Vegas Valley Water Dist.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, ~~subject to the following limitations and conditions~~ on the grounds that the granting of a permit thereunder would prove detrimental to public interests and adverse to the rights of the Las Vegas Valley Water District.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____. Proof of the application of water to beneficial use must be filed with ~~State Engineer on or before~~ _____

Map Filed DEC 27 1954

WITNESS MY HAND AND SEAL this 13th day of December, 1955

HUGH A. SHAMBERGER
State Engineer.

By Edmund Muth
EDMUND MUTH
Assistant State Engineer

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