

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 15759

Date of first receipt and filing in State Engineer's office AUG 6 1954
Returned to applicant for correction
Corrected application filed

The undersigned James and Emily Greil
of Box 385, Carson City, County of Ormsby, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Deadman's Spring
2. The amount of water applied for is 1.0 second-feet.
3. The water to be used for Irrigation and domestic
4. The water is to be diverted from its source at the following point: SE 1/4 SE 1/4 Section 17, T. 16 N., R. 20 E., M.D.B. & M. or at a point from which the S.E. corner of said section 17 bears S. 31° 00' E, 1050 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 80
(b) Description of land to be irrigated E 1/2 E 1/2 Section 17, T. 16 N., R. 20 E., M.D.B. & M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) Place of use
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about, of each year.

(i) Remarks Map filed March 21, 1942 in support of our application No. 10719 shows the location of this spring and is therefore to be used in support of this application.

DESCRIPTION OF PROPOSED WORKS

Small storage reservoir to be used as a water regulatory purpose

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water will be constructed at the point of diversion thence water released into

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions the natural channel which flows to Deadman's Creek from which water will be diverted by means of an existing ditch to the lands to be irrigated.

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- 5. Estimated cost of works \_\_\_\_\_
- 6. Estimated time required to construct works \_\_\_\_\_
- 7. Remarks Water under this application will be used to suppliment <sup>For use of applicant</sup> lands with a water right under our permit No. 10719.

James and Emily Greil, Applicant.

By /s/ James Greil

Compared CP 2/11

This sheet inspected \_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0

cubic feet per second, and not to exceed a yearly duty of 4 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 3, 1955

Proof of commencement of work shall be filed before September 3, 1955

Work must be prosecuted with reasonable diligence and be completed on or before August 3, 1956

Proof of completion of work shall be filed before September 3, 1956

Application of water to beneficial use shall be made on or before

August 3, 1958. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 3, 1958

Proof of commencement of work filed SEP 2 1955

Proof of Completion of work filed NOV 7 1955

PROOF OF BENEFICIAL USE FILED NOV 7 1955

WITNESS MY HAND AND SEAL this 3rd day of February, 1955

*[Signature]*  
State Engineer.

Certificate No. 4317 Issued Feb. 20, 1956 for 0.25 c.f.s.

Recorded Feb. 24, 1956 Bk. 4 Page 213

Wulver County Records