APPLICATION FOR PERMIT **Serial No.** 15555

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 15 1954
Returned to applicant for correction
Corrected application filed

The undersigned Nevada Fish and Game Commission
Name of applicant
of P.O. Box 678, Reno, County of Washoe,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is underground source
Name of stream, lake, or other source

2. The amount of water applied for is .0223 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE¼ NW¼ Section 15, T.12 N., R.70 E., M.D.B.M. or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the NW corner of said section 15 bears N.67°-49'W.
Distance 2387.9.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ (Month) and end about _____ (Month), of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use Same subdivision as point of diversion
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about Jan.1st (Month) and end about Dec.31st (Month) of each year.

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water is to be pumped from well and stored in tank adjacent to well

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

for domestic purposes

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $1000.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Nevada Fish and Game Commission, Applicant.

By s/ Frank W. Groves
Frank W. Groves, Director

Compared G.P.-J.R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the 0.0223 cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0223 cubic foot per second.

Actual construction work shall begin on or before January 14, 1955

Proof of commencement of work shall be filed before February 14, 1955

Work must be prosecuted with reasonable diligence and be completed on or before January 14, 1956

Proof of completion of work shall be filed before February 14, 1956

Application of water to beneficial use shall be made on or before January 14, 1956. Proof of the application of water to beneficial use must be filed with State Engineer on or before February 14, 1956

Map Filed MAR 15 1954

Proof of commencement of work filed FEB 7 1955

Proof of Completion of work filed JAN 9 1956

PROOF OF BENEFICIAL USE FILED FEB 16 1956

WITNESS MY HAND AND SEAL this 14th day of July, 1954

State Engineer

Certificate No. 4429 Issued Dec. 12, 1956 for 0.0223 cfs for domestic

Recorded Dec. 17, 1956 Bk. 202 Page 81

White Pine County Records

155555