

APPLICATION FOR PERMIT

Serial No. 15507

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 18 1954  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned J. N. McKinney  
Name of applicant  
 of Las Vegas, County of Clark,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Las Vegas Artesian  
Name of stream, lake, or other source  
Basin

2. The amount of water applied for is 0.333 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
 within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, Township 19 South, Range 60 E, M.D.B.&M.,  
 or at a point on a bearing of North 26° 15' 00" west and a distance of  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
1130.0 feet to the center quarter corner of Section 26, Township 19  
South, Range 60 East.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_  
 (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is \_\_\_\_\_ horsepower.  
 (e) Place of use NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 26, Township 19 South, Range 60 East  
Give location of place of use by legal subdivision  
 (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion  
 (g) State number and kinds of animals to be watered \_\_\_\_\_  
 (h) Use will begin about 1 Jan. and end about 31 Dec., of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Drilled well 10" casing, 5000 gallon tank and miscellaneous size pipe to  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
points of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$7000.00
- 6. Estimated time required to construct works 160 days
- 7. Remarks This tract of ground is being divided into ten home sites  
For use of applicant  
of approximately two acres each.

\_\_\_\_\_, Applicant.  
By s/ J. N. McKinney

Compared a.p.-I.R.

This sheet inspected \_\_\_\_\_  
\_\_\_\_\_, Engineer.

REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby ~~grant~~ <sup>reject</sup> the same, ~~subject to the following limitations and~~  
~~conditions:~~  
for failure to submit the certificate required for Public  
Convenience and Necessity, through the Public Service Commission.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or  
before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

FEB 18 1954

WITNESS MY HAND AND SEAL this 25th day  
of June, 1957.

Edmund Mush  
Acting State Engineer.