

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 15420

Date of first receipt and filing in State Engineer's office NOV 27 1953
Returned to applicant for correction
Corrected application filed

The undersigned Wm. J. Moore, Jr. & E. L. Cleveland
of Las Vegas, County of Clark, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 3.5 second-feet.
3. The water to be used for Irrigation
4. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 Sec. 31, T. 16 S., R. 49 E., M.D.M., at a point from which the E 1/4 corner of said Sec. 31 bears N 89° 32' E a distance of 3740 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 141.85
(b) Description of land to be irrigated W 1/2 SW 1/4, part of E 1/2 SW 1/4, Lot 12 and part of Lot 11, Sec. 31, T. 16 S., R. 49 E.

- (c) Use will begin about Feb. 1 and end about Nov. 30, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is horsepower.
(e) Place of use
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered
(h) Use will begin about and end about, of each year.
(i) Remarks The S 1/2 of Sec. 31 contains 425.56 acres and three wells are being applied for to irrigate this area.

DESCRIPTION OF PROPOSED WORKS

Driven well, pipe lines and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$20,000

6. Estimated time required to construct works 3 years

7. Remarks this application is for water for deeded land, formerly the T & T ranch

For use of applicant

Wm. J. Moore, Jr. & E. L. Cleveland Applicant.

By s/ Harry H. Hughes Agent Box 666, Goldfield, Nevada

Compared A.P. I.R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.5 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5

cubic feet per second, and not to exceed a yearly duty of 5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before October 6, 1954

Proof of commencement of work shall be filed before November 6, 1954

Work must be prosecuted with reasonable diligence and be completed on or before October 6, 1955

Proof of completion of work shall be filed before November 6, 1955

Application of water to beneficial use shall be made on or before

October 6, 1957. Proof of the application of water to beneficial

use must be filed with State Engineer on or before November 6, 1957

NOV 24 1953 under 15418 WITNESS MY HAND AND SEAL this 6th day

JAN 8 1957

because of failure of

of April, 1954

to comply with provisions of permit

[Signature of Hugh A. Shamberger]

State Engineer

HUGH A. SHAMBERGER

State Engineer.

By

[Signature of Edmund Muth]

EDMUND MUTH

Assistant State Engineer