

ASSIGNED

APPLICATION FOR PERMIT

Serial No. **15351**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 22 1953

Date of first receipt and filing in State Engineer's office _____
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Colorado River Exploration Company, Ltd.
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) November 10, 1924 - Las Vegas, Nevada.

1. The source of the proposed appropriation is Pine Creek
Name of stream, lake, or other source
2. The amount of water applied for is 0.02 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 21, Range 58 on a bearing of North
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
58° 39' west a distance of 5049.0' from the southeast corner of
Section 16

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 21 South,
Range 58 East.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Concrete basin with low dam and miscellaneous size pipes to points of

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

use. Dam and basin in NW 1/4 SW 1/4 Section 16, Township 21, Range 58.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$3000.00

6. Estimated time required to construct works 120 days

7. Remarks

For use of applicant

Colorado River Exploration Co. Ltd; Applicant.

By s/ Walter S. Hunsaker, Secretary

Compared

A.P.-I.R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.02 cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic foot per second.

Actual construction work shall begin on or before August 26, 1954

Proof of commencement of work shall be filed before September 26, 1954

Work must be prosecuted with reasonable diligence and be completed on or before August 26, 1955

Proof of completion of work shall be filed before September 26, 1955

Application of water to beneficial use shall be made on or before

August 26, 1956. Proof of the application of water to beneficial use must be filed with State Engineer on or before September 26, 1956

Map Filed OCT-22-1953

WITNESS MY HAND AND SEAL this 26th day

Proof of commencement of work filed SEP 1 1955

Proof of Completion of work filed SEP 1 1955

PROOF OF BENEFICIAL USE FILED SEP 1 1955

of February, 1954

Attested By 3498

HUGH A. SHAMBERGER

State Engineer.

By:

Edmund Muth

EDMUND MUTH

Assistant State Engineer

FSU Map Filed SEP. 1 1955

Recorded 7-27-1957 Bk 85 Page 1999

County Records

15351