

~~AMENDED~~
APPLICATION FOR PERMIT

Serial No. 15173

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 3 1953
Returned to applicant for correction JUL 29 1953
Corrected application filed AUG 7 1953

The undersigned A. T. D'Andrea
Name of applicant
of 1401 Griffith Ave., Las Vegas, County of Clark,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is underground source
Name of stream, lake, or other source
(Las Vegas Artesian Basin)
2. The amount of water applied for is 0.15 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17, T. 21 S., R. 62 E., or at a point from which the S $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of said Sec. 17 bears S. 75 degrees 30' 40" W., 281.4 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
A portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 17, T. 21 S., R. 62 E.,
- (e) Place of use M.D.B.&M. (Being 13.22 acres more or less).
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A pump with a 2 H.P. motor (or larger) will be installed along with a 1,000 to 1,500 gallon tank (or larger), and a suitable and adequate distribution system constructed to meet the various needs, such as landscaping grounds, maintaining other installations, public consumption, etc.

5. Estimated cost of works \$2,500 to \$3,000

6. Estimated time required to construct works 10 to 30 days. Some will be installed prior to completion of well.

7. Remarks: The Clark County Planning Commission has indicated that landscaping of such a nature as to meet its approval will be required. It has also indicated that all sanitary precautions must be observed in order to protect the public health. All necessary precautions will be taken.

s/ A. T. D'Andrea, Applicant.

By _____

Compared A.P. - I.R.

This sheet inspected _____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, on the grounds that applicant failed to submit information requested by letter from this office dated November 20, 1953.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

JUL 3 1953

WITNESS MY HAND AND SEAL this 4th day of April 1955

[Signature] State Engineer.