

AMENDED

APPLICATION FOR PERMIT

Serial No.

15123

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 8 1953
Returned to applicant for correction NOV 8 1954
Corrected application filed JAN 7 1955

The undersigned Virginia Chezick
Name of applicant

of Box 7, Kingston, County of San Bernardino,
State of California, hereby make application for

permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Underground
Name of stream, lake, or other source

2. The amount of water applied for is 4.5 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
In the NW 1/4 of NE 1/4 of Section 25, T. 24 S., R. 56 E., M.D.B.M. At a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
point which bears S 45° E. 150 feet from the 1/4 corner between
Sections 24 and 25, T. 24 S., R. 56 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated E 1/2 Section 25, T. 24 S.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 56 E.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well to be drilled.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$15,000
- 6. Estimated time required to construct works 4 years
- 7. Remarks

For use of applicant

Virginia B. Chezick, Applicant.

By /s/ L. C. Huck 1/5/55

Compared *W.L.* KE/HS

This sheet inspected _____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, ~~subject to the following limitations and conditions.~~

on grounds that the applicant has not filed a land application with the Bureau of Land Management; that she does not have control of the land on which she plans to place the water to beneficial use and that its granting would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

Map Filed JAN 7 1955

WITNESS MY HAND AND SEAL this 24th day

CERTIFICATE No. _____ ISSUED _____ of June _____, 1960

RECORDED _____ BK. _____ PAGE _____

COUNTY RECORDER

Edward A. Muth
State Engineer.