

APPLICATION FOR PERMIT

Serial No. 14881

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 2 1959  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned C & M RANCH COMPANY, a co-partnership  
Name of applicant  
of IMLAY, County of PERSHING,  
State of NEVADA, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) (Copartnership consists of A. R. and Aldon Culver and Walter Muller)

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
MUSTANG SPRING

2. The amount of water applied for is 0.25 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for STOCK WATERING  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
In SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 15, Twp. 34 N., R. 33 E. at a point which bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 19°32'E. 11,870 feet from the Southwest corner of Section 27,  
T. 34 N., R. 33 E., MDB&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision; or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 20, in Twp. 34 N., R. 33 E.  
Give location of place of use by legal subdivision

(f) Point of return of water to stream none  
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 1100 head of  
cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted into 2" pipe line which will carry water to troughs at intervals along 2 1/2 miles of the line.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works undertermined
- 6. Estimated time required to construct works to be accomplished immediately
- 7. Remarks The estimated cost will include approximately 2 1/2 miles of pipe and other facilities, as well as the labor involved, in completing same. Applicant is prepared to complete same at once.

For use of applicant

C & M RANCH COMPANY, a co-partnership, Applicant.

By /s/ Sanford A. Bunce  
AGENT

Compared A. P. J. R.

This sheet inspected \_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the number of stock watered daily, which number must be stated in the proof of beneficial use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0343 cubic feet per second, or sufficient to water 1100 head of cattle.

Actual construction work shall begin on or before May 12, 1954

Proof of commencement of work shall be filed before June 12, 1954

Work must be prosecuted with reasonable diligence and be completed on or before May 12, 1955

Proof of completion of work shall be filed before June 12, 1955

Application of water to beneficial use shall be made on or before May 12, 1955

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 12, 1955

Map Filed MAR 2 1953

WITNESS MY HAND AND SEAL this 12th day

Proof of commencement of work filed AUG 30 1954

Proof of Completion of work filed AUG 30 1954 of November, 1953

PROOF OF BENEFICIAL USE FILED. AUG 30 1954

Certificate No. 4234 issued Aug 30 1954

Received July 21 at Perching Page 158

HUGH A. SHAMBERGER  
State Engineer.

By Edmund Muth  
EDMUND MUTH  
Assistant State Engineer

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ASSIGNED on May 14, 1955 by A. R. & Aldon  
Culver to Walter & Frank Muller DBA  
C. & M. Ranch Co. Deed filed June 20, 1955

