

APPLICATION FOR PERMIT

Serial No. 14857

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 16 1953  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Lloyd C. and Nellie L. Walker  
Name of applicant  
 of P. O. Box 2, Hazen \_\_\_\_\_, County of Churchill,  
 State of Nevada, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Flood and drainage waters of an unnamed creek
2. The amount of water applied for is 4500 acre-feet ~~seconds-feet~~  
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Approx. NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 30, T. 41 N., R. 22 E., M.D.M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 800
- (b) Description of land to be irrigated N $\frac{1}{2}$ , SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 22,  
Describe by legal subdivision, or if on unsurveyed land it should  
N $\frac{1}{2}$  S $\frac{1}{2}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 23, SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 24, T. 41 N., R. 21 E., M.D.M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

An earth fill dam is to be constructed and used to store flood

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water water for irrigation

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$20,000
- 6. Estimated time required to construct works 8 years
- 7. Remarks Land to be irrigated is being applied for under the Desert Land Act and the Homestead Act

For use of applicant

Lloyd C. and Nellie L. Walker, Applicant.

By /s/ Lloyd C. Walker

Compared \_\_\_\_\_

This sheet inspected \_\_\_\_\_

\_\_\_\_\_, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this \_\_\_\_\_ day

SEP 21 1953

Withdrawn by applicant

of \_\_\_\_\_, \_\_\_\_\_

State Engineer

State Engineer.