

APPLICATION FOR PERMIT

Serial No. 14834

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 6 1953
Returned to applicant for correction
Corrected application filed

The undersigned Don Farrell Anhder Jr.
Name of applicant
of Hiko, County of Lincoln,
State of Nevada, hereby make his application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

- 1. The source of the proposed appropriation is underground water
Name of stream, lake, or other source
from a well
- 2. The amount of water applied for is 2 second-feet.
One second-foot equals 40 miners' inches
- 3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
- 4. The water is to be diverted from its source at the following point:
well situated in NW 1/4 NE 1/2, Sec. 25, T. 2S, R. 67 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 200
- (b) Description of land to be irrigated S 1/2 NW 1/4, N 1/2 SW 1/4, NW 1/4 NE 1/4
Describe by legal subdivision, or if on unsurveyed land it should
Sec. 25, T. 2S, R. 67E
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about April and end about Oct., of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Pumped from well, stored in reservoir at NW 1/4 NE 1/4, Sec. 25, T. 2S, R. 67E, and carried to land by ditches.

- 5. Estimated cost of works \$1912.77
6. Estimated time required to construct works Two years
7. Remarks Well completed, reservoir and ditches not completed.

/s/ Don Farrell Anhder, Jr., Applicant.

By

Compared A.P. I.R.

This sheet inspected, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depths to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0

cubic feet per second, and not to exceed a yearly duty of 5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before December 9, 1953

Proof of commencement of work shall be filed before January 9, 1954

Work must be prosecuted with reasonable diligence and be completed on or before December 9, 1954

Proof of completion of work shall be filed before January 9, 1955

Application of water to beneficial use shall be made on or before December 9, 1956. Proof of the application of water to beneficial

use must be filed with State Engineer on or before January 9, 1957

Map Filed FEB 6 1953
Proof of commencement of work filed SEP 8 1953
Proof of Completion of work filed DEC 3 1954
PROOF OF BENEFICIAL USE FILED NOV 24 1962
CULTURAL MAP FILED NOV 16 1962
WITNESS MY HAND AND SEAL this 9th day of June, 1953

CERTIFICATE No. 5346 ISSUED 6/7/62 for 10 cfs for 218 7/6/62 BK "B" PAGE 375 BY Lincoln COUNTY RECORDER

HUGH A. SHAMBERGER State Engineer
EDMUND MUTH Assistant State Engineer

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